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Doc#: 1009526482 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 02:55 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:

MARGO MENDEZ
PARK NATIONAL BANK, OAK PARK, ILLINOIS
11 W. MADISON, OAK PARK, IL 60302
(414) 773-3837 1-866-797-91671x3837

Old Loan #: 1034049-122

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA FIRST BANK OF OAK PARK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 2/27/2004

Executed by: TRUST OFFICER AND LAND TRUST OFFICER, NOT PERSONALLY BUT AS TRUSTEES ON BEHALF OF U.S. BANK, N.A. F/K/A FIRSTAR BANK, N.A., TRUST #5971

To: FIRST BANK OF OAK PARK Trustee:

Recorded on: 3/16/2004 In the office of the: COUNTY RECORDER

Amount of mortgage: \$350,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0407640263 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED ON 03/16/04 WITH DOCUMENT 0407640264; MODIFICATION OF MORTGAGE RECORDED ON 05/08/06 WITH DOCUMENT 0612833127; MODIFICATION OF MORTGAGE RECORDED ON 04/06/09 WITH DOCUMENT 0909633129.

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

10095-0036

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PAGE TWO

LEGAL DESCRIPTION: THE SOUTH 18 FEET OF LOT 41 AND THE NORTH 17 FEET OF LOT 40 IN BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS.

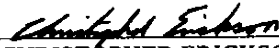
IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 3/17/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA FIRST BANK OF OAK PARK


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 3/17/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA FIRST BANK OF OAK PARK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


CHRISTOPHER ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013



PROPERTY ADDRESS: 1160 S. GUNDERSON, OAK PARK, IL 60302
PARCEL IDENTIFICATION NUMBER: 16-18-428-005-0000

Property of Cook County Clerk's Office