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Doc#: 1009526483 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/05/2010 02:55 PM Pg: 1 of 3

RECORDING COVER SHEET

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O'CONNOR TITLE SERVICES #\_

TRUST #597 3/0/7/5 OFFICO

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# RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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#### Above Space for Recorder's Use Only

association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Rents, Modmitation of Mortgages hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of cook dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM\_unto Trust Officer and Land Trust Officer not personally but as Trustees on behalf of U.S. Bank, N.A. flk/al Firstar Bank, N.A., Trust #5971 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing the date(s) of the 27th day of February, Year 2004 and recorded on the 16th day of March Year 2004 and modified by Modification of Mortgages dated February 1, 2006 recorded May 8, 2006 and dated February 1, 2009 and recorded on April 6, 2009 in the Recorder's Office of Cook, County, in the State of Illinois, in Book\_ of records, on page\_\_\_\_, as Document No(s). 0407640283 - 0407640264 - 0612833127 - 0909633149 respectively, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 18 FEET OF LOT 41 AND THE NORTH 17 FEET OF LOT 40 IN BLOCK 3 IN SUBDIVISION OF THE SOUTHEAST ¼ OF LOT 6 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST ½ OF THE SOUTHWEST ¼ OF SAID SECTION 18), IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

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# **UNOFFICIAL COPY**

Permanent Real Estate Index Number(s): 16-18-428-005-0000 Address(es) of premises: 1160 S. Gunderson, Oak Park, IL 60302

Witness	hand and	sese	al, this	29th	day of March	ı_, year of	2010	-
			_	<b>Remeth</b>	Malley, Authorize	d Signer	(;	SEAL)
This instrument	t was prep⊴red by:		/- /-	associatio	k National Associat on st 111 <sup>th</sup> Street, Chic ADDRI	cago, IL 60628	anking	<b>.</b>
STATE OF:	ILLINOIS )	9						
COUNTY OF:	COOK )	ss Ox						
Kenneth O'Ma	ned, a Notary Publi alley, Authorized S the foregoing instr sealed and delive h.	igner ument, appeared	 before	nersonally me this da	known to me to be ly in person and a	e the same pers cknowledged th	on whose nat he/she	as such
Given under m	y hand and official	seal this29	th	day of <u>Mar</u>	<u>cn</u> year of <u>2010</u>	<del></del>		
Commission e	xpires: <u>//- 〉</u>	0-2012 No	otary P	ublic:	Ellen K.	Deray		
MAIL TO:	U.S. Bank Natior Attn: Margo Mer 1000 East 111 <sup>th</sup> Chicago, IL 6062	ndez Street 3 <sup>rd</sup> floor			OFFICIAL SE. ELLEN E. DEV Notary Public - State My Commission Expires	of Illino a	) 19-122)	

Kenneth Javor