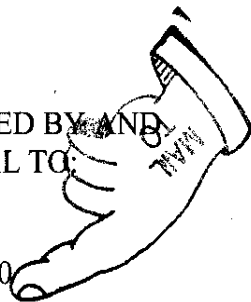




Doc#: 1009529018 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/05/2010 10:32 AM Pg: 1 of 3

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:



FirstMerit Bank, N.A.  
111 Cascade Plaza, CAS 80  
Akron, Ohio 44308  
Attention: \_\_\_\_\_

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

5854502379

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE (this "*Assignment*") is made as of this 19<sup>TH</sup> day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, MO 63042 ("*Assignor*"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio 44308 ("*Assignee*").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to ATP Properties, LLC pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assignor and the Assignee dated as of November 11, 2009 (the "*Purchase Agreement*"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage (the "*Mortgage*") from ATP Properties, LLC, as mortgagor, unto Assignor, as mortgagee, dated as of February 22, 2008, and recorded on February 25, 2008, as Document No. 0805608206, in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

S Yes  
P 3  
S -  
S No  
S Yes  
E Yes  
INT h

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated as of February 19, 2010.

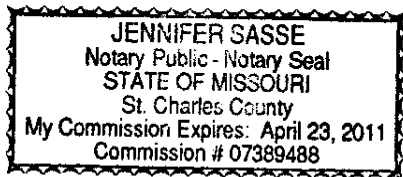
**FIRST BANK**, a Missouri corporation

By: *Lois Kermans*  
Name: Lois Kermans  
Title: Vice President

STATE OF MISSOURI )  
) ss.  
COUNTY OF ST. LOUIS )

On January 14, 2010, before me, Jennifer Sasse, a Notary Public, personally appeared Lois Kermans Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



*Jennifer Sasse*  
Notary Public  
Jennifer Sasse

# UNOFFICIAL COPY

## Exhibit A

LOT 5 (EXCEPT THE NORTH 17 FEET THEREOF) AND LOT 6, TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 6, IN BLOCK 4 IN F.H. BARTLETT'S CENTRALWOOD BEING A SUBDIVISION OF THE EAST HALF (1/2) (OF THE EAST HALF (1/2) AND THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) (EXCEPT THE RAILROAD RIGHT OF WAY) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5769 West 95<sup>th</sup> St. & 9515 Menard Ave. Oak Lawn, IL  
60453

PP# 24-08-203-001-0000 (Parcel 1)  
24-08-203-007-0000 (Parcel 2)

Property of Cook County Clerk's Office