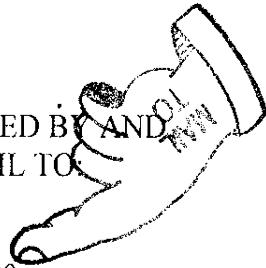




Doc#: 1009529022 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 10:32 AM Pg: 1 of 3



RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A.
111 Cascade Plaza, CAS 80
Akron, Ohio 44308
Attention: _____

-----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

5859122 201
ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS
AND LEASES AND FIXTURE FILING

This ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT,
ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING (this "*Assignment*") is
made as of this 19TH day of February, 2010 by FIRST BANK, a Missouri corporation having an
address at 560 Anglum Road, Hazelwood, MO 63042 ("*Assignor*"), in favor of FIRSTMERIT
BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80,
Akron, Ohio 44308 ("*Assignee*").

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to
AMBASSADOR NURSING REALTY, LLC pursuant to, and subject to the terms and
conditions of, that certain Loan Purchase Agreement by and between the Assignor and the
Assignee dated as of November 11, 2009 (the "*Purchase Agreement*"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and
pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN
DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and
Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and
adequacy of which are hereby acknowledged, Assignor hereby grants, bargains, sells, assigns,
transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind
except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain
MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND
LEASES AND FIXTURE FILING (the "*Mortgage, Security Agreement, Assignment
of Rents and Leases and Fixture Filing*") from Ambassador Nursing Realty, LLC, an
Illinois limited liability company, as mortgagor, unto Assignor, as mortgagee, dated as
of 03/31/2008, and recorded on 03/31/2008, as Document No. #0809141205, Book NA
and Page NA in the Recorder of Deeds of Cook County, Illinois, encumbering the real
property described on Exhibit A annexed hereto and made a part hereof, together with the

S yes
P 3
S /
M No
S yes
S yes
M LT

UNOFFICIAL COPY

buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated as of February 19, 2010.

FIRST BANK, a Missouri corporation

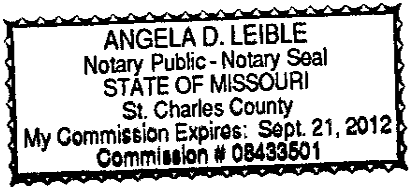
By: *Deborah Tieman*
 Name: Deborah Tieman
 Title: Vice President

Property of Cook County Clerk's Office

STATE OF MISSOURI)
) ss.
COUNTY OF ST. LOUIS)

On January 25, 2010, before me, Angela D. Leible, a Notary Public, personally appeared Deborah Tieman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Angela D. Leible
Notary Public
Angela D. Leible

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EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

THE SOUTH 7.5 FEET OF LOT 6 AND ALL OF LOTS 7, 8, 9, 10, 11, 12, 13, AND 14 IN BLOCK 75 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/4 BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8, BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKS SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Numbers: 13-11-418-021-0000
 13-11-418-022-0000
 13-11-418-026-0000
 13-11-418-028-0000
 13-11-418-033-0000

COMMONLY KNOWN AS: 4906 North Bernard Street, Chicago, IL 60625

Cook County Clerk's Office