GEORGE E. COLE* LEGAL FORMS

RELEASE OF A ORTGAGE OR TRUST LEED FORM NO. 835 February, 1985 BY CORPORATION (ILLEINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

COPYMAN

Doc#: 1009529026 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 04/05/2010 10:49 AM Pg: 1 of 2

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and State of		Bank of Lansing	
he indebtedness secured by the 2:4. Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do e.g. hereby REMISE, RELEASE, CONVEY, and CUIT CLAIM unto Robert E. Arndt and Marguerite R. Arn his wife 17433 Walter Street Lansing, II 60438 Reirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain2nd Mortgage bearing date the 16th day of November, 19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 3406168. In the premises herein described as follows, situated in the County of COOK state of Illinois, to wit: Lot Thirty-One			
REMISE, RELEASE, CONVEY, and COIT CLAIM unto Robert E. Arndt and Marquerite R. Arn his wife 17433 Walter Street Lansing, II 60438 Reirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a cert in 2nd Mortgage, bearing date the 16th day of November, 19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as docurrent No. 3406168, to the premises herein described as follows, situated in the County of COOK State of Illinois, to wit: Lot Thirty-One————————————————————————————————————	of the County ofCool	and State ofIllin	for and in consideration of the payment of
REMISE, RELEASE, CONVEY, and CUIT CLAIM unto Robert E. Arndt and Marquerite R. Arn his wife 17433 Walter Street Lansing, 11 60438 Reirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain2nd Mortgage, bearing date the 16th day of November, 19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as docurrent No. 3406168, to the premises therein described as follows, situated in the County of COOK. Lot Thirty-One————————————————————————————————————	he indebtedness secured by the 2	?.d Mortgage hereinaft	ter mentioned, and the cancellation of all the notes
his wife 17433 Walter Street Lansing, 11 60438 teirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certification of cook County, in the State of November, 19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 3406168, to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit: Lot Thirty-One	hereby secured, and of the sum	of one dollar, the receipt	whereof is hereby acknowledged, do es hereby
may have acquired in, through or by a certining Mortgage , bearing date the 16th day of November, 19.84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 3406168 , to the premises therein described as follows, situated in the County of COOK , State of Illinois, to wit: Lot Thirty-One			,
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November, 19.84., and recorded in the Recorder's Office of Cook County, in the State of Blinois, in book of records, on page , as document No. 3406168. , to the premises herein described as follows, situated in the County of COOK , State of Blinois, to wit: Lot Thirty-One	eirs, legal representatives an	nd assigns, all the right,	title, interest, claim or demand whatsoever
Hinois, in book	it may have acquired	d in, through or by a certain	2 <u>nd Mortgage</u> , bearing date the <u>16th</u> day of
herein described as follows, situated in the County of	November, 1984, and rec	corded in the Recorder's Of	fice of Cook County, in the State of
Lot Thirty-One————————————————————————————————————	llinois, in book of rec	cords, on page, as d	docur ent No. <u>3406168</u> , to the premises
Lot Thirty-One	herein described as follows, situa	ated in the County of	COOK , State of
The South Twenty (20) Feet of Lot Thirty-Two(32) IN BLOCK ONE (1) IN AIR PORT ADDITION, A RESUBDIVISION OF CERTAIN LOTS IN CAL BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST HALF (½) OF THE WEST HALF (OF THE SOUTHWEST QUARTER (½) OF SECTION 29, TOWNSHIP 36 NORTH RANGE 15, EAST THE THIRD PRINCIPAL MERIDIAN. PIN: 30 · 29-301 - 049 - 0000 Address: 17433 Walter St., Lansing IL 60438 Regether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: 17433 Walter Street Lansing, Il 60438 Witness hand and seal , this 31st day of october 19 86 Charles J. Wisniewski, Vice President (SEAL)	llinois, to wit:		
BERNICE ADDITION, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE			
Address: 17433 Walter St., Lansing IL 60438 Rogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: 17433 Walter Street Lansing, Il 60438 Witness hand and seal , this 31st day of october 19 86 Charles J. Visniewski, Vice President (SEAL)	BERNICE ADDITION, BE OF THE SOUTHWEST QUA	EING A SUBDIVISION OF ARTER (%) OF SECTION	F THE WEST HALF (%) (F THE WEST HALF
Address: 17433 Walter St., Lansing IL 60438 Rogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: 17433 Walter Street Lansing, Il 60438 Witness hand and seal , this 31st day of october 19 86 Charles J. Visniewski, Vice President (SEAL)	01N:30.29-301-6	049-0000	· C
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Witness hand and seal , this 31st day of october 19 86. Charles J. Wisniewski, Vice President (SEAL)	Permanent Real Estate Index N	Jumber(s):	
Charles J. Wisniewski, Vice President (SEAL)	Address(es) of premises: 17433	3 Walter Street Lan	using, Il 60438
Charles J. Wisniewski, Vice President (SEAL)			_
Charles J. Wisniewski, Vice President		nd seal, this 31st	_ day of
flaire J. Lane (SEAL)	Witness hand an	1 1 1 K	Ville
(SEAL)	Witness hand an	Change	(SEAL)
/Elaine T. Lane. Loan Officer	Witness hand an	Charle	es J. Wisniewski, Vice President
/	Witness hand an	Fla	es J. Wisniewski, Vice President

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UNOFFICIAL COPY

STATE OF Illinois COUNTY OF Cook SS.
I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Wisniewski
personally known to me to be the <u>Vice</u> President of <u>Bank of Lansing</u> ,
a State Banking corporation, and Elaine T. Lane , personally
known to me to be the Loan Officer Servery of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally a nowledged that as such Vice President and Loan Officer 8 to 2 they
signed and delivered to e said instrument and caused the corporate seal of said corporation to be affixed thereto
pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary
act, and as the free and volun ary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand andseal this 31st day of October 1986. NOTARY PUBLIC
Commission Expires 6-4-55
County Clarks Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE® LEGAL FORMS