UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK)



Doc#: 1009531125 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/05/2010 04:00 PM Pg: 1 of 2

RELEASE- ASSOCIATION

Mortgagor: TRUDY BERGESON

Mortgagee: CITIZENS FIRST NATIONAL BANK

The Citizens First National Bank, located at 506 S. Main St., Princeton, IL hereby certifies that it has received full payment of all sums due on a certain mortgage dated the ^{3RD} day of MARCH, 2005 executed by TRUDY BERGESON recorded MARCH 10, 2005, as Document number 0506947110, in BOOK and PAGE in the Recorders Office of COOK County, and State of ILLINOIS, as the premises therein described as follows, to wit the property described in Schedule A and the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 5TH day of MARCH, 2010 of A.D.

By:	IZENS FIRST NATIONAL BANK	Attest	:: Lina Su	lon
	NANCY RATAK		LIZA GILLAN	10
Its:	Mortgage Banking Compliance Officer	Its:	Operations Manager	9

State of Illinois)
) ss.
County of LaSalle)

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ANGELA K HEWITT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-06-2011

UNOFFICIAL COPY

I, the undersigned a Notary Public in and for the said County, in the State aforesaid, do hereby certify that NANCY R PTAK and LIZA GILLAN to me personally known as Mortgage Banking Compliance Officer and Mortgage Banking Operations Officer of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposed therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 5TH day of MARCH, 2010.

Prepared by:

After recording return to:

CITIZENS FIRST NATIONAL BANK CITIZENS FIRST NATIONAL BANK

128 EAST DAKOTA STREET SPRING VALLEY, IL 61362 SPRING VALLEY, IL 61362

LEGAL DESCRIPTION:

PART OF THE NORTHEAST QUARTER OF SECTION 21 IN TOWNSHIP 16 NORTH, RANGE 9 EAST OF THE FOURTH PRINCIPAL MERIDIAN, BUREAU COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT (S) 1107 AND P-145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKESIDE ON THE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0433603049, IN THE NORTHWEST FRACTIONAL ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1250 S. INDIANA – UNIT 1107, CHICAGO, ILLINOIS 60605

PARCEL ID NUMBER: 17-22-102-019