



Doc#: 1009533068 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/05/2010 10:36 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
CU/AMERICA FINANCIAL SERVICES, INC
450 E 22ND STREET
LOMBARD, ILLINOIS 60148

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030323102

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1, 450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 23, 2010 executed by SHANNON DOBER AND RUSSELL DOBER

to CU/AMERICA FINANCIAL SERVICES, INC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No. 1009233017, Book _____, and Page Number _____, by the
COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

1st MORTGAGE order # 2041392 3/3

P.I.N.: 19-19-214-026-1017

Commonly known as: 6535 W 64TH PLACE 3W, CHICAGO, ILLINOIS 60638-4870
Together with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 88,000.00

STATE OF ILLINOIS
COUNTY OF

CU/AMERICA FINANCIAL SERVICES, INC

Theresa M. Guerriero
By: THERESA M. GUERRIERO
Its: PRESIDENT

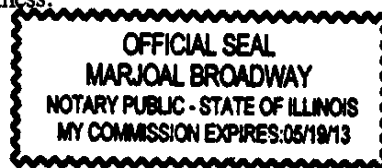
On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Maja Brnaduan*
DuPage County,

My commission Expires: 05/19/13

Witness:



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UNOFFICIAL COPY

Loan Number: 0030323102

Date: MARCH 23, 2010

Property Address: 6535 W 64TH PLACE 3W
CHICAGO, ILLINOIS 60638-4870

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 6535-3W IN CLEAR RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 21 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25136156 AS AMENDED FROM TIME TO TIME TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 6535 West 64th Place, Unit 3W, Chicago, IL 60638

A.P.N. # : 19-19-214-026-1017