

# UNOFFICIAL COPY



Doc#: 1009640103 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2010 12:26 PM Pg: 1 of 2

*Return to:*  
Codills & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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Above space for Recorder's Use Only

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Commonwealth United Mortgage, a Corporation organized and existing under and by virtue of the laws of the State of Ohio, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to PNC Bank, NA, all interests in and under that certain Mortgage dated 2/4/2005 executed by

Toni L. Hawkins

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Commonwealth United Mortgage. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 03/25/2005 as Document Number 0508404080 and which Mortgage covers the following described property, to-wit:

LOT 33 (EXCEPT THE SOUTH 15 FEET THEREOF) AND ALL OF LOT 34 IN BLOCK 10 IN THE RE-SUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE SOUTH 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 47 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 12237 S. May Street  
Chicago, IL 60643

# BOX 70

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PIN 25-29-212-059

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Officer and attested by its Authorized Officer and its corporate seal affixed hereto this 8 day of March, 2010.

Mortgage Electronic Registration Systems, Inc. as Nominee for Commonwealth United Mortgage

By: [Signature] Laura Cauper Authorized Officer Attest: [Signature] Teresa S. Clopp Authorized Officer

STATE OF Ohio SS  
COUNTY OF Montgomery

I, TERESA L. SLAVEN, the undersigned Notary Public, do hereby certify that Laura Cauper and Teresa S. Clopp who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8 day of March, 2010.

[Signature]  
Notary Public



**TERESA L. SLAVEN**  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
July 30, 2014

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-01708  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**