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PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

THE

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED.

FOR

Loan No. 0017684622

Doc#: 1009648007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/06/2010 09:45 AM Fg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that EMC MORTGAGE CORPORATION, for and in consideration of the payment of dr. indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDUARDO GARCIA AND MABEL GARCIA, its/his/ners/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 19, 2006, and recorded on August 2, 2006, in Volume/Book Page Document 0621455194 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-09-104-033-0000 ✓ See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5432 N. LUNA AVE, CHICAGO, IL, 60630 Witness my hand and seal 03/17/10.

Lilanda Willia

Vice President

IL00.DOC 08/06/07 S Kes P 3 S NO M NO SC XCS E KK INT NO

1009648007 Page: 2 of 3

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as EMC MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Giver under my hand and official seal 03/17/10.

VICKI C KNIG/11EN - 54231

Notary Public

Lifetime Commission

Prepared by: ANTHONY PESNELL Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0017684622

OF COOP COUNTY Clark's OFFICE





1009648007 Page: 3 of 3

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Success Title Services, Inc. As an Agent for Ticor Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: STS06_01247

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 11 AND THE NORTH 1/2 OF LOT 12 IN BLOCK 6 IN STEWART D. ANDERSON'S ADDITION TO JEFFERSON PARK, A SUBDIVISION OF LOTS 6 TO 10 INCLUSIVE IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE NORTH WEST 1/2 OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN MILWAUKEE AVENUE AND ELSTON AVENUE AND LOT 2 IN A SUBDIVISION OF THE SOUTH EAST 1/2 OK COOK COUNTY CLEAKS OFFICE OF SAID 1/4 SECTION, IN COOK COUNTY, ILLINOIS.

PIN: 13-09-104-033

ALTA Commitment Schedule C

(STS06_01247.PFD/STS06_01247/3)