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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1009654011 Fee: \$40.1
Eugene "Gene" Moore RHSP Fee: \$10
Cook County Recorder of Deeds
Date: 04/06/2010 10:13 AM Pg: 1 of:

Loan No. 1796272968

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD WELCOME AND MARCIA B WELCOME, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 26, 2007, and recorded on December 14, 2007, in Volume/Book Page Document 0734804108 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 1120102038 ✓
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 643 SHERIDAN RD, EVANSTON, IL, 60202 ✓
Witness my hand and seal 03/10/10.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis
Vice President



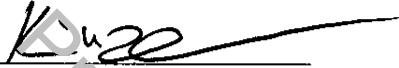
S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/10.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARILOU VILLACORTA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1796272968
County of: COOK COUNTY
Investor No: 814
Outbound Date: 03/09/10
Investor Loan No: 1705434877



Property of Cook County Clerk's Office

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Loan Number: 1796272968

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT A (EXCEPT THE NORTH 49.74 FEET OF THE EAST 30.56 FEET) IN THE CONSOLIDATION OF LOTS 2 AND 3 IN EHRlich'S RESUBDIVISION OF LOTS 13 TO 20 BOTH INCLUSIVE, IN BLOCK 2 AND THAT PART OF THE BLOCK 2 AND VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 13 AND 14, VACATED ALLEY LYING NORTH OF AND ADJOINING LOTS 15,16,17,18,19 AND 20 IN SAID BLOCK 2 IN ARNOLD AND WARREN'S ADDITION TO EVANSTON IN THE SOUTH WEST FRATIONAL 1/4 OF SECION 20, TOWNSHIP 41 NORTH, RANGE 14, EAST THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO:

GENERAL TAXES FOR SECOND HALF OF 1993 AND SUBSEQUENT YEARS; BUILDING LINES AND BUILDING AND LIQUOR RESTRICTIONS OF RECORD; ZONING AND BUILDING LAWS AND ORDINANCES; PRIVATE, PUBLIC AND UTILITY EASEMENTS; COVENANTS AND RESTRICTION SOF RECORD AS TO USE AND OCCUPANCY; PARTY WALL RIGHTS AND AGREEMENTS IF ANY; ACTS DONE OR SUFFERED BYOR THROUGH THE PURCHASERS.