Doc#. 1009608027 fee: \$48.00

Att: 04/66/20/0 by 18 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CCO MORTGAGE 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CCO MORTGAGE LINDA JENNINGS P.O. BOX 6260 Glen Allen VA 23058-9962

Loan Number: 0018241334

SUBMITTED BY: WENDY D. MARROW

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **RBS CITIZENS**, **N.A. F/K/A CITIZENS BANK**, **N.A. S/B/M TO CHARTER ONE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID RUBIN AND JOL ER RUBIN

Original Mortgagee(S): CHARTER ONE BANK N.A.

Original Instrument No: 0413235142 Da'e of Note: 04/28/2004 Original Recording Date: 05/11/2004

Property Address: 9940 N KEYSTONE AVE SKOKIE, IL 60076

Legal Description:

PARCEL 1: LOT 12 IN BLOCK 2 IN PARAMOUNT REALTY CORPORATION THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION LOT 1 (EXCEPT THE EAST 1 ROD) AND OF LOTS 3 TO 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDES) IN BERNARD DOETSCH'S SUBDIVISION OF THE NORTH HALF OF TEH EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NO (TH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.PARCEL 2: THE NORTH 7.49 LIFET OF LOT 14 IN HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION THIRD ADDITION, BEING A SUPDIVISION IN TEH NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 41 NOR 1H, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Pin #: 10-10-404-024-0000,10-10-404-047-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on nis date of 04/02/2010.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

By: LINDA B. JENNINGS Title: Authorized Signer

State of VA City/County of Henrico

This instrument was acknowledged before me on 04/02/2010 by LINDA B. JENNINGS, Authorized Signer of RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: WENDY D.

Dendy D. Mana

MARROW

My Commission Expires:

09/30/2013

Resides in: Henrico

