Doc#. 1009608160 fee: \$48.00

Atte: 04/06/20/0 11 00 AM/Pg: 1 of 1

Cock County/Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRESENTS that, **Wells Fargo Bank**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancyl and discharge said mortgage.

Original Mortgagor(S): JUNE G. PEMBROKU

Loan Number: 0049903035

Original Mortgagee(S): WELLS FARGO BANK, N.A.

Original Instrument No: <u>0502004020</u> Data of Note: <u>12/31/2004</u>

Property Address: 5300 S SHORE DRIVE #63 CHICAGO, IL 60615

Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SIT SATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT NO. 606/608/610 IN HAMPTON HOUSE CONDOMINIUM AS DEN INEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 3) IN SISSON'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF THAT PART I YING EAST OF THE WEST 177 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MARKED "GROUNDS OF THE PRESBYTERIAN THE SLOGICAL SEMINARY OF THE NW" ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 147 OF MAPS, PAGE 79, TOGETHER WITH THAT PART OF THE LAND EAST OF AND ADJOINING SAID BLOCK 35 AND WEST OF A LINE 380 FEET EAST OF AND PARALLEL TO THE EAST LINE OF EAST END AVENUE (NOW HYDE PARK BOULEVARD) AS LAID OUT AND NOW OCCUPIED, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 248/5105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Pin #: <u>20-12-112-018-1061</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/05/2010.

Wells Fargo Bank, N.A.

By: KAREN KREMEL

Title: Vice President, Loan Documentation

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 04/05/2010 by KAREN KREMEL, Vice President, Loan Documentation of Wells Fargo Bank, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN

Notary Public: LINDA KRAUSE

Original Recording Date: 01/20/2005

My Commission Expires:

11/11/2012

Resides in: Milwaukee