

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

SUE MYUNGSOOK KIM, CHUNG HONG KIM  
258 Brookhaven Trl  
Pingree Grove IL 60140

**SUBMITTED BY:** Jessica Larsen

DOCID\_000872371655205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUE MYUNGSOOK KIM, CHUNG HONG KIM

Original Mortgagee(S): N/A

Original Instrument No: 0727433032

Date of Note: 09/26/2007

Original Recording Date: 10/01/2007

Property Address: 160 E. ILLINOIS STREET 1303 CHICAGO, IL 60611

Legal Description: Lot N/A Block N/A Township N/A

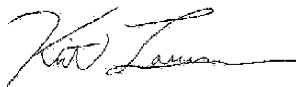
**PARCEL 1: UNIT 1303 IN THE AVENUE EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 10, 2007 AS DOCUMENT 0725315094 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS**  
**PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-707, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.**  
**PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 45, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0725315094.**

Pin #: 17-10-126-006-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/06/2010.

Bank of America, N.A.



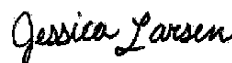
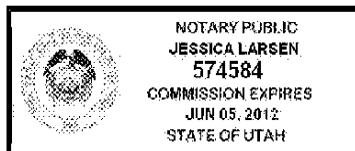
By: Kirt Larsen

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 04/06/2010 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Jessica Larsen

My Commission Expires:

06/05/2012

Resides in: Cache