



When Recorded Return To:
OneWest Bank, FSB
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1009610009 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2010 09:37 AM Pg: 1 of 3

Loan #: 2195017

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B., WHOSE ADDRESS IS 6900 BEATRICE DR., KALAMAZOO, MI 49009, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to OneWest Bank, FSB, WHOSE ADDRESS IS 888 E. WALNUT STREET, PASADENA, CA 91101, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 01/29/2003, and made by SADIYAH HILL to INDYMAC BANK, F.S.B. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0030433100 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

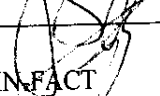
SEE ATTACHED EXHIBIT A

This assignment is made without recourse, representation or warranty, express or implied, by the FDIC in any capacity.

20-03-322-005-0000

known as: 4619 SOUTH PRAIRIE AVENUE|UNIT 2 CHICAGO, IL 60653
02/28/2010

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB,
SUCCESSOR TO INDYMAC BANK, F.S.B.

BY: 
BRYAN BLY
ATTORNEY-IN-FACT



10762898

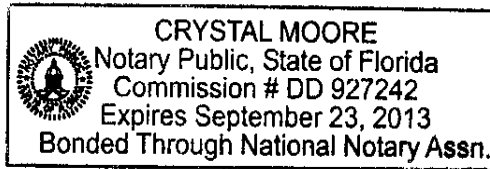
S 4
P 3
S N
M N
SC 4
E 4
INT 4

UNOFFICIAL COPY

Loan #: 2195017

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 28th day of February in the year 2010 by BRYAN BLY of FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR INDYMAC FEDERAL BANK, FSB, SUCCESSOR TO INDYMAC BANK, F.S.B. on behalf of said corporation.



Crystal Moore

 CRYSTAL MOORE
 My commission expires: 09/23/2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt 19 North, Palm Harbor, FL 34683 (800)346-9152

OWBAS 10762898 CJ2456428 form5/FRMIL1



10762898

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description:

UNIT NUMBER 2 IN THE 4619 S. PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE NORTH 33 FEET OF THE SOUTH 45 1/2 FEET OF LOT 13 (EXCEPT THE EAST 25 FEET THEREOF) IN STONE'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021062875; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office