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**When Recorded Return to:**

Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1009610020 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2010 10:03 AM Pg: 1 of 3

Corporate

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

Property of Cook County Clerk's Office

S 14  
P 3  
S N  
M N  
SC 14  
E 14  
NT 14

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B02

RECORDING REQUESTED BY AND  
WHEN RECORDED MAIL TO:  
NATIONWIDE TITLE CLEARING  
C/O NTC 2100 ALT. 19 NORTH  
PALM HARBOR, FL 34683  
MEIAS MEQ02 L#: 3397803X

Acct: 0003397803

## CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN GENERAL FINANCE, 601 NW 2ND ST., EVANSVILLE, IN.  
47708, HEREBY GRANTS, ASSIGNS, AND TRANSFERS WITHOUT RECOURSE TO:

MOREQUITY, INC., 601 NW SECOND STREET, EVANSVILLE, IN 47708-1013  
\*Orig Lender - Megastar Financial Corp.\*  
ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE, DATED December 02, 2004,  
EXECUTED BY Kay A. Bruno, AND RECORDED IN BOOK, PAGE, INSTRUMENT 0435714024, ON  
12/22/04, IN THE OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF Cook IN THE  
STATE OF ILLINOIS, MORTGAGE AMOUNT \$492,000.00, DESCRIBING THE THEREIN AS:

PROPERTY ADDRESS: 21 W Chestnut St 510 Chicago IL 60610  
LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

PIN # 17-04-450-043-1009

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY DUE AND  
TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID  
MORTGAGE,

AMERICAN GENERAL FINANCE, INC.

Danny W. Gardner, Vice President

DATED: 2/2/10  
STATE OF INDIANA  
COUNTY OF Vanderburgh

ON 2/2/10 BEFORE ME, THE UNDERSIGNED, NOTARY PUBLIC IN AND FOR  
SAID STATE, PERSONALLY APPEARED Danny W. Gardner, PERSONALLY KNOWN TO ME (OR PROVEN  
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS  
SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE  
SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE IN THE INSTRUMENT THE  
PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE

SPACE ABOVE FOR NOTARY STAMP

Dana L. Appel  
NOTARY PUBLIC RESIDING IN THE COUNTY OF Vanderburgh

PREPARED BY: CRYSTAL B TARTER, MOREQUITY, INC., 601 NW SECOND STREET, EVANSVILLE, IN 47708-1013  
AS050

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## LEGAL DESCRIPTION:

### PARCEL A:

UNIT 520 AND PARKING SPACE P-25 IN THE 21 WEST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

### PARCEL 1:

LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNEILL'S ADDITION TO CHICAGO OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE NORTH 10 FEET OF WEST. PEARSON STREET LYING WEST OF A LINE DRAWN 39.60 FEET, MORE OR LESS, WEST OF THE WEST LINE OF NORTH STATE STREET AND EAST OF A LINE 213.10 FEET MORE OR LESS, WEST OF THE WEST LINE OF SAID NORTH STATE STREET LYING SOUTH OF AND ADJOINING LOT 1 IN ASSESSOR'S DIVISION OF BLOCK 1 IN BUSHNEILL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 26, 1999 AS DOCUMENT NUMBER 99296268; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-25, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF AFORESAID RECORDED AS DOCUMENT 99296268, AS AMENDED FROM TIME TO TIME.