## **UNOFFICIAL COPY**

NATIONAL LINK 4000 INDUSTRIAL BLVD ALIQUIPPA, PA 15001 219287



Doc#: 1009613017 Fee: \$44.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/06/2010 09:50 AM Pg: 1 of 4

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

Clart's Office

DOCUMENT TITLE

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## UNOFFICIAL COPY

RECORDING REQUESTED BY PNC Bank, National Association, as successor by merger to National City Bank

WHEN RECORDED MAIL TO
National Sink 4000 Andustrial Blud
National City Lending Services Aliquippe, PA 15001
6750 Miller Road
Brecksville OH 44141
Customer Name: MICHAEL CHOR

#### MODIFICATION OF AGREEMENT

(INDEX AS A MODIFICATION OF DEED OF TRUST/MORTGAGE)

For Good and valuable consideration, Lender and Borrower agree to modify and/or supplement the terms of the Credit Agreement and Security (agreement, including any subsequent amendments, modifications and/or extensions, as follows:

To change the Borrower's credit limit under the above reference Credit Agreement from \$77,000.00 to \$51,000.00.

Lender and Borrower acknowledge and agree that the Security Agreement secures the payment of any and all amounts due or to become due under the Credit Agreement, as hereby modified.

Bu executing this Revision Agreement ("Agreement"), Lender in roway obligated to grant subsequent extensions of the maturity date or to renew, refinance, modify, amend, after or change in any way the terms of the Credit Agreement or Security Agreement.

This Agreement shall not be construed as a waiver of any present or past due default ? rights under the Credit Agreement, Security Agreement, or any other Documents, and Lender reserves all of its rights to pursue any and all available remedies under the Credit Agreement, Security Agreement or other Documents at law or in equity.

This Agreement is a revision of the Credit Agreement and Security Agreement only and not a notation. Except as specifically amended, modified and/or extended by this Agreement, all terms, conditions, and provisions of the Credit Agreement, and Security Agreement or any other documents executed in connection with them (collectively, the "Documents") shall remain in full force and effect and shall remain unaffected and unchanged except as amended hereby. All references to the Credit Agree or Security Agreement in any of the Documents refer to Credit Agreement or Security Agreement as amended, modified and/or extended by this Agreement.

Borrower agrees to pay cost and expenses, including, but not limited to, recording fees and title insurance premiums incurred by Lender in connection herewith.

Agreement is effective as of the date first written above.

# **UNOFFICIAL COPY**

	I bled CO
-	MICHAEL CHOR
Public in and for said sate personally appeared to me on the basis of satisfactory evidence) to within instruments and acknowledge to me that	) SS )  (THOMAS (LEPEC'the undersigned, a Notary it, MICHAEL CHOR, personally known to me (or proved be the person(s) whose name(s) is/are subscribed to the at he/she/they executed the same in his/her/their authorized
of which the person(s) acted, executed the inst	
WITNESS my hand and official scal.  Notary Public in and for said County and State	OFFICIAL SEAL THOMAS R. KOPECKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-9-2012
successor by merger to National Ci	LENDER: PNC Benk, National Association, as ity Bank
	BY: Kelly Clemenich Officer
STATE OF: OHIO ) COUNTY OF: CUYAHOGA )	ss Ts
said state personally appeared, <b>Kelly Cleme</b> personally known to me (or proved to me on the name(s) is/are subscribed to the within instrums same in his/her/their authorized capacity(ies),	before me, the undersigned, a Notary Public in and for enich, Officer of PNC BANK, Authorized Signer, he basis of satisfactory evidence) to be the person(s) whas enent and acknowledge to me that he/she/they executed the and that by his/her/their signature(s) on the instrument the he person(s) acted, executed the instruments."
WITNESS my hand and official seal.  Notary Public in and for said County and State	Mary A. Marotta Notary Public State of Ohio My Commission Exp. 2-8-12
	To a contract of the contract

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## **UNOFFICIAL CC**

### Exhibit "A" **Legal Description**

ALL THAT CERTAIN CONDOMINIUM UNIT SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

UNITS 2-E AND P-4, IN OAK TERRACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE EAST 16 2/3 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 40 FEET IN BLOCK 2 IN GILBERT HUBBARD ADDITION IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN', IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99406920, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BEING MORE FULLY DESCRIBED IN DEED DOCUMENT #0435002462, DATED 11/29/2004, RECORDED 12/15/2004, IN COOK COUNTY RECORDS. 204 County Clarks Office

Tax ID: 14-28-118-051-1017 14-28-118-051-1026

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