UNOFFICIAL COPY

When Accorded Return To: **Green Tree Servicing LLC** C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

GTS L#: 89696638 Investor #: 1706588437 Effective Date 11/01/2009



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF INDIANA, WHOSE ADDRESS IS 3232 Newmark Drive, Miamisburg, OH 45342, (ASSIGNOR),, by these presents does convey, grant, sell, assign, transfer and set over the describe r nortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 S KYRENE RD, T.325, TEMPE, AZ 85283, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 03/14/2008, 2nd made by PRZEMYSLAW ILCZYK to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0808835008 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

27-16-200-009-1004/1012

known as: 9965 EL CAMINO DR. 2E|2E ORLAND PARK, IL 60/62-0000

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGLE NATIONAL CITY BANK OF INDIANA Clarks Office

BY: VILMA CASTRO VICE PRESIDENT

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GTS L#: 89696638 Investor #: 1706588437 Effective Date 11/01/2009

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me this 18th day of February in the year 2010 by VILMA CASTRO of PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK OF INDIANA on behalf of said corporation.

CHRISTOPHER JONES

My commission expires: 08/03/2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012
Bonded Through National Notary Assn.

inth,

Olynoide Clarks

Office Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 17 North, Palm Harbor, FL 34683 (800)346-9152

GTSGA 11365476 CJ2446243 form5/FRMIL1

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UNIT NO. 9965 E2 AND G6 IN GREENLAND CONDOMINIUM NO. 1, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92156137, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEIDIAN, IN COCK COUNTY, ILLINOIS.

SHIP. COOK COUNTY CLERK'S OFFICE