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Doc#: 1009616050 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/06/2010 01:20 PM Pg: 1 of 3

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-036762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FBR SECURITIZATION TRUST 2005-4, MORTGAGE-BACKED NOTES, SERIES 2005-4

PLAINTIFF.

-VS-

APRIL KNIPP; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10CH14457

NOTICE OF FORECLOSURE LIS PENDENS

Court on ______, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

April Knipp

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2. The following Mortgage is sought to be foreclosed:

> Mortgage made by April Knipp to Mortgage Electronic Registration Systems, Inc., as Nominee for ResMAE Mortgage Corporation and recorded September 15, 2005 as Document No. 0525802145 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 2 IN HARVEY BRACKETT'S RESUBDIVISION OF LOTS 25 TO 30, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 3 IN MORTON SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NOIS.

Commonly known as 709 North Ridgeway Avenue, Chicago, IL 60624

Permanent index No.: 16-11-105-020

Parties against whom foreclosure is sought: 3.

> April Knipp; Mortgage Electronic Registration Systems, Inc.; Unknown Owners and Non-Of County Clert's Office **Record Claimants**

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)

G. Stephen Caravajal, Jr. (6284718)

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Genevieve A. Hughes (6296781)

Alan Kaufman (6289893)

Frank Lin (6290083)

Shara Netterstrom (6294499)

Lee Scott Perres (6181244)

Marcos J. Posada (6295359)

Cynthia Sutherin (6256989) Steven C. Weiss (6301158)

Laura A. Wolf (6297986)

Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd

Northbrook, IL 60062-1060

(847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me this _ day of

2010.

Notary Public

OFFICIAL SEAL
JENNY MAGNUSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-16-2010