## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1009616013 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/08/2010 09:13 AM Pg: 1 of 2

Loan No. 1902/69230

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE DANIEL AND EMMA DANIEL its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 9, 2004, and recorded on October 13, 2004, in Volume/Book Page Document 0429242051 in the Recorder's Office of COOK COUNTY County, on the pren ises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-15-202-016

LOT 14 IN BLOCK 3 IN WILLIAM ALTER SUBDIVISION OF THE SOUTH 25 ACRES (EXCEPT THAT PART THEREOF TAKEN FOR WESTERN AVENUE) PER DOCUMENT 12269226 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 15 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertainir,

Address(es) of premises: 8840 SANDERS, DES PLAINES, IL, 60016 Witness my hand and seal 03/10/10.

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/10/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARY G CLEMENTA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100052550022836297

Loan No: 1902068230



