UNOFFICIAL COPY

BOX 178

NAME: CRAIG, CHARLENE AND NIXON,

LILLIAN E Loan# 24612020

> ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE BANK USA, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereins te. called the Assignee), its successors and assigns, prior to February 24, 2010, the following described mortgage:



Doc#: 1009626346 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Records 245

Cook County Recorder of Deeds Date: 04/06/2010 02:25 PM Pg: 1 of 1

Date: July 20, 2007 Amount of Debt : \$171,000.00

Mortgagor: CHARLENE CRAIG A/K/A CHARLENE GRAY; LILLIAN E NIXON A/K/A

Mortgager: LILLIAN NIXON; Mortgagee: CHASE BANK USA, N.A

Recorded on August 15, 2007

As Document <u>0722726149</u>

In the Office of the Recorder/Registrar of COOK Crumy, Illinois, and described as follows:

LOT 32 IN ANDREW H. MUNRO'S SUBDIVISION B'LING THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, 5. ST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-31-111-022-0000 Commonly known as: 2032 WEST 80TH PLACE, CHICAGO IL 30620

Together with all rights and interest in the same and the premises therein descrior d and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever

(CORPORATE SEAL) CHASE BANK USA N.A.

ATTEST: Stacy E. Spoin Vice President
Assistant Secretary

The Undersigned, a Notary Public in and for Franklin County, State of Onio, does hereby certify that the Authorized Agent of CHASE BANK USA, N.A. appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this _____ day of _____ Cuer

<u>, Quo</u>

Prepared by & RE PLAN
Pierce & Associates

1 N. Dearborn
Suite 1300

LATRESA D. PAYNE
NOTARY PUBLIC
STATE OF OHIO
Recorded in
Franklin County
My Comm. Exp. 9/18/12

CHSD PB#0907558