

BOX 178

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Prepared by: Laura Buxton  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
737078565409  
Attorney Code: 13911

Doc#: 1009626360 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/06/2010 02:31 PM Pg: 1 of 2

**ASSIGNMENT OF MORTGAGE  
ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 13<sup>TH</sup> day of AUGUST 2009, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC**, whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

Mortgagor: IWONA WESOLOWSKA  
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.  
Amount: \$207,000.00  
Document Date: APRIL 21, 2008  
Date Recorded: MAY 7, 2008  
Document/Instrument/Entry Number: 0812811144  
PIN: 13-22-312-029-0000  
Property Address: 4744 W SCHOOL ST #3, CHICAGO, IL  
Property more fully described as:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, on the 11TH day of MARCH, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &  
WHITAKER MORTGAGE CORP.**

BY:   
NAME: Scott W. Anderson  
TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH )SS.

The foregoing instrument was acknowledged before me this 11TH day of MARCH, 2010, by Scott W. Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., on behalf of the bank. He is personally known to me.

  
Notary Signature

MIN: 100029500023107646

MERS Ph.#: (888) 679 - 6377

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60602-4321  
PB# 0936547

NOTARY PUBLIC-STATE OF FLORIDA  
Carla Tinoco  
Commission #DD912557  
Expires: JULY 30, 2013  
BONDED THRU ATLANTIC BONDING CO, INC.

BFB

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## EXHIBIT "A"

### PARCEL 1:

UNIT 4744-3 IN THE 4742 WEST SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 37 (EXCEPT THE NORTH 37 FEET THEREOF) IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 6, 7, AND THE W 1/2 OF BLOCK 2 IN WIRT AND GILBERT'S SUBDIVISION OF THE W 1/2 OF THE SW 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 40 ACRES THEREOF) IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 9, 2008, AS DOCUMENT 0800915031, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ~~2~~ AND STORAGE SPACE ~~S- 3~~, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.