UNOFFICIAL CO

BOX 178

NAME: MATHEW, JOBMON AND GEORGE,

<u>ASHA</u>

Loan# 1687713787

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, N.A. (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE, LLC (hereir, after called the Assignee), its successors and assigns, prior to February 26, 2010, the following described niorigage:

Date: February 19, 2008

Mortgagor: JOBMON MATHEW, ASHA GEORGE:

Mortgagee: KEMPER MORTGAGE, V.C.

Recorded on March 4, 2008

Doc#: 1009626388 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 04/06/2010 02:45 PM Pg: 1 of 1

Cook County Recorder of Deeds

Amount of Debt : \$217,210.00

As Document 0806436443

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 455 IN J.W. MCCORMICK'S FIRST ADDITION TO WESTMORELAND. BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 15-08-300-024-0000 Commonly known as: 729 NORTH WOLF ROAD, HILLSIDE 11 60162

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever

(CORPORATE SEAL)

ATTEST: _ <

JPMORGAN CHASE BANK, N

Dana Heisel

Christina Trowbridge Vice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohlo , does hereby certi@hthisting Trowbridge Authorized Agent of JPMORGAN CHASE BANK, N.A. appeared before me this day and personally acknowledged 1.3 they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn, before me

Notary Public

LATRESA D. PAYNE NOTARY PUBLIC

2010

STATE OF OHIO

My Comm. Exp. 9/16/12

Recorded in Prepared by & RETURN TO Franklin County

Pierce & Associates, P.C. 1 N. Deárbóro DF

Suite 1300 ///////// Chicago, IL 60602

CHE

Phis

PB#1003617