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BOX 178

Drafted by: Ashlee Green

0:
Nationstar Mtg
350 Highland Dr.
Lewisville, TX 75067
469-549-2000



Doc#: 1009626323 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2010 02:03 PM Pg: 1 of 3

Loan # 0596565551

ASSIGNMENT OF DEED OF TRUST

County of COOK, State of ILLINOIS

Know all Men by These Presents:

That Mortgage Electronic Registration Systems, Inc., as nominee for CHICAGO FUNDING INC acting herein by and through its duly authorized officers, herein after called transferor, of the County of DENTON, State of TEXAS, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by Nationstar Mortgage, LLC, 350 Highland Dr, Lewisville, TX 75067 herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sells, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by YAZMINA MONTOYA, AN UNMARRIED PERSON AND MARIA LOYO, AN UNMARRIED PERSON payable to the order of Mortgage Electronic Registration System, Inc., as nominee for CHICAGO FUNDING INC in the sum of (\$ 148,500.00) dated 8/18/2007 and bearing interest and due and payable in monthly installments as therein provided.

Recorded on 9/20/07 as DOC# 0726333087
Book/Page:

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of COOK County, ILLINOIS and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in COOK County, ILLINOIS to wit:

Property Address: 9204 BUMBLE BEE DR DES PLAINES, ILLINOIS 60016

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 26th day of February, 2010

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1003902

CNTX

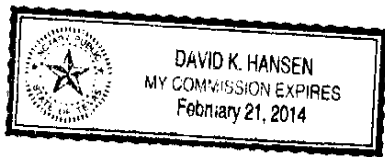
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Mortgage Electronic Registration Systems,
Inc., as nominee for CHICAGO
FUNDING INC

BY: *M. Woods*
Name: MICHAEL WOODS
Title: ASSISTANT SECRETARY

State of TEXAS
County of DENTON ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this 26th day of February, 2010 personally appeared MICHAEL WOODS, ASSISTANT SECRETARY of Mortgage Electronic Registration System, Inc., as nominee for CHICAGO FUNDING INC, and known to me to be the person whose name is subscribed to foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.



David Hansen
Notary Public In And For
The State of TEXAS
County of COLLIN
Printed Name: David Hansen
My Commission Expires: 2/21/2014

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STREET ADDRESS: 9204 BUMBLE BEE UNIT 1D
CITY: DES PLAINES COUNTY: COOK
TAX NUMBER: 09-15-103-014-1004

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 104-D IN THE PARK COLONY CONDOMINIUM BUILDING NUMBER 19, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 17 1/2 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25596211 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MARCH 15, 1980 AND RECORDED SEPTEMBER 24, 1980 AS DOCUMENT 25596208 FOR INGRESS AND EGRESS.

CREALD

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