

UNOFFICIAL COPY

BOX 178



NAME: BERNAL, MARK R AND ARACELI
Loan# 1971504932

Doc#: 1009626329 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/06/2010 02:06 PM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned JPMORGAN CHASE BANK, NATIONAL ASSOCIATION (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to CHASE HOME FINANCE LLC (hereinafter called the Assignee), its successors and assigns, prior to March 5, 2010, the following described mortgage:

Date: August 13, 2005 Amount of Debt : \$269,000.00
Mortgagor: MARK R. BERNAL ; ARACELI BERNAL;
Mortgagee: MIDAMERICA BANK, FSB
Recorded on September 9, 2005 As Document 0525202278

In the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

LOT 253 IN EAGLE RIDGE SUBDIVISION PHASE 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 24-16-311-020-0000
Commonly known as: 10832 SOUTH COOK AVENUE, OAK LAWN, IL 60453

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

(CORPORATE SEAL) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

ATTEST: Whitney K. Cook Assistant Secretary
Christina Trowbridge Vice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohio, does hereby certify that Christina Trowbridge the Authorized Agent of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me this 19 day of March, 2010
DAVID D. PAYNE
Notary Public
Franklin County
My Comm. Exp. 9/16/12

Prepared by & RETURN TO:
Pierce & Associates, P.C.
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