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UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

03/31/10

Order Number:

1409

ST5114709

Doc#: 1009635080 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 04/06/2010 12:04 PM Pg: 1 of 2

BERNARD A. MCSHANE & MARGARET O. MCSHANE 1. Name of mortgagor(s):

2. Name of original mortgagee: NARQUETTE BANK

3. Name of mortgage servicer (if any)!

4. Mortgage recording:

Vol.:

or Document No.: 1000457132 Page:

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to micrests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or PL COM SOME part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 19-34-208-030-0000

Common Address: 8117 SOUTH KILDARE AVENUE, CHICAGO,

ILLINOIS 60652

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: VAXESSA KNIGHT

Address: 8821 WEST 87TH STREET, HICKORY HILLS, ILLINOIS 60457

Telep#one No.:

This Instrument was acknowledged before me on 3/3//20 by ALESTA By as (officer for/agent of) Chicago Title Insurance Company

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

VANESSA KNIGHT

8821 WEST 87TH STREET

BOX 334 CTT

"Official seal" BONITA E. WEBB Notary Public, State of Illinois HICKORY HILLS, ILLINOIS 6045 My Commission Expires 10/01/2012

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CERTIFICATE OF RELEASE

· Legal Description:

LOT 132 IN 1ST ADDITION TO CRESTLINE HIGHLANDS SUBDIVISION, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office