UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO:

CLC Consumer Services 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

PROPERTY DESCRIPTION: 1 218 NORTH CADY DRIVE, PALATINE, iL, 60074

PROPERTY ID #. 02-13-307-020-0000



1009639035 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/06/2010 11:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dater. 92/19/2005, was made by LISA M CAMPBELL AND JOHN S CAMPBELL to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0507415024, Book No., Page No. in the amount of \$15.0(0.10. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINO'S. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be disc narged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Nor gage on March 18, 2010

E*TRADE BANK

Rosemary Shearer Asst. Vice President

STATE OF PENNSYLVANIA }

COUNTY OF ALLEGHENY \ss.

Collustra Cleri On this March 18, 2010, before me, the undersigned, a Notary Public in said Scate, personally appeared Rosemary Shearer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Asst. Vice President respectively on behalf of E*TRADE BANK and acknowledged to me, that they, as such officer, being authorized so to do,

executed the foregoing instrument for the purposes therein contained and that such Co. puration executed the within instrument pursuant to its Board of Directors. COMMONWEALTH OF PENNSYLVANIA

WITNESS my hand and official seal.

ACCOUNT#: 079-01-10448136 DMJ

NOTARIAL SEAL STEPHANIE PANORMIOS, NOTARY PUBLIC CITY OF PITTSBURGH, ALLEGHENY COUNTY MY COMMISSION EXPIRES JUNE 07, 2011

(SEAL)

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'Exhibit A'

NAME(S):

JOHN S CAMPBELL AND LISA M CAMPBELL

LONG LEGAL: LYING AND BEING LOCATED IN THE VILLAGE OF PALATINE, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

LOT 24 IN BLOCK 25 IN WINSTON PARK NORTHWEST UNIT 2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON MAY 13, 1955 AS DOCUMENT 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.

TAX MAP#:

02-13-307-029-0900