

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**P.O. Box 20005**  
**Owensboro, KY 42304**



**Doc#: 1009744099 Fee: \$38.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2010 01:00 PM Pg: 1 of 2



**USBHM 515 6830016031**

**MIN #: 100021268300160310**  
**MERS Telephone #: 888/679-6377**  
**CRef#: 04/18/2010-PRef#: R105-POF**  
**Date: 03/19/2010-Print Batch ID: 106746**  
**PIN/Tax ID #: 02-11-109-025-0000**  
Property Address:  
**97 E GARDEN AVENUE**  
**PALATINE, IL 60067**  
IL.mrsd-eR2.0 03/10/2010



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SERGEI KOVAL AND LARISA KOVAL, HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

Date of Mortgage: **03/24/2008** Loan Amount: **\$254,000.00**  
Recording Date: **04/09/2008** Document #: **0810049040**

Legal Description: **LOT 25 IN BLOCK 4 IN PEPPER TREE FARMS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST OF THE NORTHWEST OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/29/2010**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**

\_\_\_\_\_  
**Michelle Clark**  
Assistant Secretary

S Y  
P Z  
S N  
M N  
SC Y  
E Y  
INT gm


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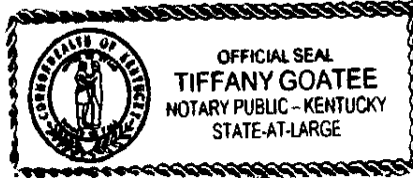
State of **KY**

County of **Daviess**

On this date of **03/29/2010**, before me the undersigned authority, personally appeared **Michelle Clark**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in th capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Tiffany Goatee**  
My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office