

# UNOFFICIAL COPY

## Mortgage Release

Prepared by and Mail to:

Kristin Bladek  
Lisle Savings Bank  
1450 Maple Avenue  
Lisle, IL 60532

Loan No. 8-02-7002725-6



Doc#: 1009748014 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2010 01:46 PM Pg: 1 of 2



Property of COOK COUNTY RECORDER OF DEEDS

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby convey, release and quit claim unto ANN ELWOOD COOKE, A SINGLE PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 26TH day of APRIL, 2006, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 061210384 to the premises therein described, as follows, to-wit: UNIT 5F SOUTH AS DELINEATED ON PLAT OF SURVEY OF LOTS 1, 2, AND 3 IN KLENSKE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1 ACRE OF LOT 3 AND THE EAST 1/2 OF LOT 2 IN KIEFER'S SUBDIVISION OF BLOCKS 29 AND 37 IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO, LOTS 1, 2, 3 AND 4 IN LAWRENCE W. KIEFER'S RESUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN THE RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR2490951; TOGETHER WITH ITS UNDIVIDED 1.065 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL) THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AND SET FORTH IN SAID DECLARATION AND SURVEY.

PIN 15-12-434-044-1062 ADDRESS OF PROPERTY 251 MARENGO, 5F FOREST PARK, IL 60130

S yes  
P 2  
S 1  
M yes  
SO yes  
E No  
INT Sc

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In testimony whereof, the said corporation has caused its name to be signed to these presents by its Chairman, and attested by its Vice President, this 26TH day of MARCH, 2010.

ATTEST:

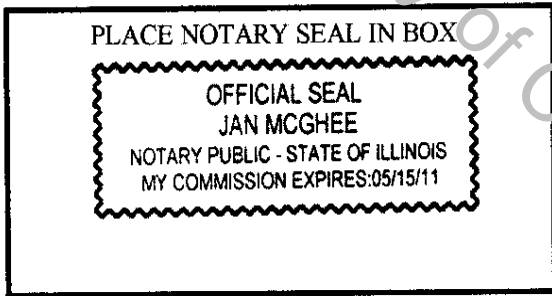
Joseph F. Sinkovits  
Vice President

Joseph J. Renn  
Chairman

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice President of **LISLE SAVINGS BANK**, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 26TH day of MARCH  
, 2010.



Jan McGhee  
Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE