

UNOFFICIAL COPY



Doc#: 1009749006 Fee: \$60.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2010 09:29 AM Pg: 1 of 2

After Recording-Return Original To:

United Guaranty Residential Ins. Co. of N.C.
United Guaranty Credit Insurance Co.
PO Box 20327
Greensboro, NC 27420

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the undersigned, National City Bank, 1900 East Ninth Street, Cleveland OH 44144 hereby sells, assigns, transfers and sets over to UNITED GUARANTY RESIDENTIAL INSURANCE COMPANY OF NORTH CAROLINA, 230 North Elm Street, Greensboro, NC 27401, ITS SUCCESSORS AND/OR ASSIGNS, all of its right, title and interest in and to the Mortgage/Deed between Antoine Bass and National City Bank, dated August 4, 2006 in the amount of \$17,000.00 and recorded on October 31, 2006 in the official records of Cook County, State of IL in instrument #0630411012
Legal Description of property: See Attached Schedule "A"

PROPERTY ADDRESS: 4989 Arquilla Drive, Richton Park, IL 60471

WITNESS:
Tammy Wamser

National City Bank

Tammy M. Wamser
Printed Name: Tammy Wamser

BY: Lorri Lewis
Title: Bank Officer Lorri Lewis

STATE OF Ohio)
COUNTY OF Cuyahoga)

On the 18 day of December in the year 2009 before me, the undersigned, personally appeared Lorri Lewis, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her their signature(s) in the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:
7-15-2014

E. Pauline Silva
NOTARY PUBLIC, State of Ohio
My Commission Expires 7/15/2014

This instrument prepared by:

Tammy M. Wamser
Tammy Wamser
National City Bank 6750 Miller Rd Brecksville, Ohio 44141

24

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Schedule A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 51 IN BURNSIDE'S LAKE GEORGE ADDITION TO LAKEWOOD, A
SUBDIVISION OF PART OF LOT 360 IN BURNSIDE'S LAKEWOOD MANOR
UNIT NUMBER 12, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF
SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 31-33-203-057-0000
ANTOINE BASS

4989 ARQUILLA DRIVE, RICHTON PARK IL 60471
Loan Reference Number : LM841276878
First American Order No: 10030222
Identifier: FIRST AMERICAN LENDERS ADVANTAGE



 BASS
10030222

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



MORTGAGEDEED_A



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