

UNOFFICIAL COPY

FS File No.: 09-031262



Doc#: 1009757041 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2010 09:30 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Finance America, LLC has hereby sold, assigned and transferred to The Bank of New York Mellon Trust Company, N.A. f/k/a The Bank of New York Trust Company, N.A., as Successor to JPMorgan Chase Bank N.A., as Trustee its successors and assigns, all right, title and interest in and to a certain mortgage executed by Pearlie Taylor to Mortgage Electronic Registration Systems, Inc., as Nominee for Finance America, LLC, dated March 24, 2005, and recorded on April 13, 2005 as Document No. 0510346036 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 8A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELINE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22571250, IN THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2231 East 67th Street, Unit 8A, Chicago, IL 60649

Permanent Index No.: 20-24-404-027-1021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for Finance America, LLC

By: _____ and Attest: _____

STATE OF PA
COUNTY OF Montgomery
ss.)

Jeffrey Stephan
Vice President

[Signature]
Brenda Staehle
PSS+ Secretary

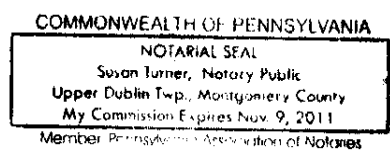
I, _____, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of March, 2010.

[Signature]

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254