

UNOFFICIAL COPY

FS File No.: 10-034531



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1009757042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2010 09:30 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Cartus Home Loans (f/k/a Cendant Mortgage) has hereby sold, assigned and transferred to HSBC Bank USA, National Association as Trustee for PHH 2008-CIM1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kevin M. Witkowski and Ann Witkowski to Mortgage Electronic Registration Systems, Inc., as Nominee for Cartus Home Loans (f/k/a Cendant Mortgage), dated November 15, 2007, and recorded on November 19, 2007 as Document No. 0732335023 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 1 IN MCGUIRE AND ORRS SUBDIVISION OF THAT PART OF BLOCK 16 IN JOHN C. GARLAND'S ADDITION TO WINNETKA DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE WEST LINE OF WALNUT STREET WITH THE SOUTH LINE OF FIRST STREET; THENCE WEST ALONG SAID SOUTH LINE OF FIRST STREET, 230.18 FEET MORE OR LESS TO A POINT 91 FEET FROM THE EASTERLY LINE OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY; THENCE SOUTHERLY PARALLEL WITH AND 91 FEET FROM THE EASTERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY'S RIGHT OF WAY, 270 FEET; THENCE SOUTHERLY 109.9 FEET MORE OR LESS TO THE INTERSECTION OF THE EAST LINE OF WILSON STREET WITH THE NORTH LINE OF HAWTHORNE LANE; THENCE EAST ALONG SAID NORTH LINE OF HAWTHORNE LANE 48.9 FEET TO THE WEST LINE OF WALNUT STREET; THENCE NORTH ALONG THE WEST LINE OF WALNUT STREET 330.44 FEET TO THE PLACE OF BEGINNING IN THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 314 Walnut Street, Winnetka, IL 60093

Permanent Index No.: 05-21-306-009

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for Cartus Home Loans (f/k/a Cendant Mortgage)

By: *Tracy Johnson*
Tracy Johnson, AVP
STATE OF Florida
(ss.)
COUNTY OF Duval

and Attest: *Mychal S. Farmer*
Mychal S. Farmer, AVP

I, Joan M. Hayes, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson, the AVP respectively of MERS Inc. personally known to me

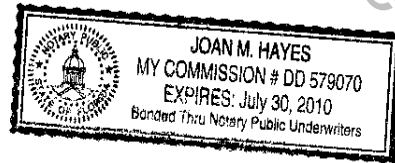
to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 25 day of May, 2010.

Joan M. Hayes

Notary Public in and for said State
My commission expires on 7/30/2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254