## **UNOFFICIAL COPY**

FS File No.: 09-021355

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 1009757010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/07/2010 09:25 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc. solely as Nominee for Taylor, Bean & Whitaker Mortgage Corp. has hereby sold, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Cosme Mendoza to Mortgage Electronic Registration Systems, Inc., as Nominee for Taylor, Bean & Whitaker Mortgage Corp., dated November 4, 2008, and recorded on December 30, 2008 as Document No. 0836547369 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOTS 65 AND 66 IN BLOCK 91 IN WASHINGTON HEIGHTS IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 11361 South Hermosa Avenue, Chicago, IL 60642

Permanent Index No.: 25-19-224-010 and 25-19-224-011

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc. solely as Nominee
for Taylor, Bean & Whitaker Mortgage Corp.
and deligation of the state of
By: Durona and Attest
Sandra Williams-Assist. Vice President  Serena Harman, Asst. Vice President
STATE OF
Dallas ss.)
COUNTY OF
$\sim 10^{-10}$
, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT Sandra Williams the Assist. Vice Fresident respectively of
respectively of
personally known to me to be
the same persons whose names are subscribed in the foregoing instrument, personally
appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth;
and that the seal affixed to the foregoing instrument is the corporate seal of said
corporation and that said instrument was signed and sealed on behalf of said
corporation by the authority of its Board of Directors.
Witness my hand and notarial seal or day of day of, 2010.
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Notary Public in and for said State
My commission expires on 3-5-11
My commission expires on
0'

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

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