

UNOFFICIAL COPY

FS File No.: 10-034803



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1009757032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2010 09:25 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sebastian Malczewski to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage Corporation, dated September 30, 2003, and recorded on October 31, 2003 as Document No. 0330429046 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 309"B" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 1 & 2 IN THREE FOUNTAINS AT PLUM GROVE UNIT NO. 2 (ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1970 AS DOCUMENT 21132050), BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 18, 1969 AND KNOWN AS TRUST NUMBER 30685 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21465676, TOGETHER WITH AN UNDIVIDED .5853 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Commonly known as 5601 Carriageway Drive, Unit 309B, Rolling Meadows, IL 60008

Permanent Index No.: 08-08-301-036-1078 and 08-08-301-037-1078

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee
for GMAC Mortgage Corporation

By: _____ and Attest: _____

STATE OF Pennsylvania
COUNTY OF Montgomery SS.)

Jeffrey Stephan
Vice President

John Kerr, Vice President

I, Cindy A. Stewart, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan the VP respectively of

MERCO personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26th day of March, 2010.

Cindy A. Stewart

Notary Public in and for said State
My commission expires on _____

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Cindy A. Stewart, Notary Public
Upper Dublin Twp, Montgomery County
My commission expires October 19, 2013

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Prepared by: Krystle Hoselton

Cook County Recorder/Box: 254