

# UNOFFICIAL COPY



1009711016

Doc#: 1009711016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/07/2010 09:38 AM Pg: 1 of 2

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**Above space for Recorder's Use Only**

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to BAC Home Loans Servicing, L.P. f/k/a Countrywide Home Loans Servicing L.P. all interests in and under that certain Mortgage dated 1/4/2007 executed by

Carol Ijiewere

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Draper and Kramer Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 01/16/2007 as Document Number 0701657069 and which Mortgage covers the following described property, to-wit:

THE WEST 19.83 FEET OF THE EAST 79.32 FEET OF THAT PART OF THE EAST 175 FEET (MEASURED ON THE NORTH LINE OF LOT 1 AND THE SOUTH LINE OF LOT 2 TO A LINE RUNNING PARALLEL TO RIDGE BOULEVARD) OF LOTS 1 AND 2 (EXCEPTING FROM SAID TRACT THE NORTH 227.10 FEET THEREOF, AS MEASURED AT RIGHT ANGLES), LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID LOT 2 FROM A POINT ON SAID SOUTH LINE OF SAID LOT 2, 46.60 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 2 IN SMITH'S ADDITION TO ROGER'S PARK, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# BOX 70

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Commonly known as: 2008 W. Farwell Avenue  
Chicago, IL 60645

PIN 11-31-120-050

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this January 21, 2010.

Mortgage Electronic Registration Systems, Inc.

BY: \_\_\_\_\_

**William McAlister**  
Authorized Signator

STATE OF Illinois

SS

COUNTY OF DuPage

**Amanda J. Augustynowicz**

I, \_\_\_\_\_, the undersigned Notary Public, do hereby certify that -  
**William McAlister** who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this 21 day of January, 2010.

Amanda J. Augustynowicz  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-01137  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**

