UNOFFICIAL COMMITTEE

Doc#: 1009715047 Fee: \$32.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/07/2010 03:15 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and in compliance with Illinois laws relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, ADT Security Services, Inc., does hereby acknowledge satisfaction or release of its General Contractor's Claim for Mechanic's Lieu against Lakeside Bank and Trust Company, as trustee under a certain agreement dated July 19, 2004, known as Trust No. 10-2715, owner, PAV2, LLC, tenant, Atlas Oil Company, interested party, (collectively the "Owners") and any person claiming an interest in the real estate as hereinafter described by, through, or under the Owners, for Four Thousand, Three Hundred Sixty Five and 63/100 Dollars (\$4,365.63) on the following described property, to wit:

PARCEL:

See Attached Exhibit A.

P.I.N. (s):

24-28-207-027-0000.

which property is commonly known as Atlas Oil Compeny Store # 828, 12230 Cicero Avenue, Alsip, Illinois; which claim for lien was recorded in the office of the Cook County Recorder in Chicago, Illinois as Document No. 1001918102 on January 19th, 2010.

of MALL, 2010.

ADT Security Services, Inc.

By: McNamara – Sr. Manager - Credit Oper

This instrument was prepared by and after recording should be mailed to:

NCS P.O. Box 24101 Cleveland, OH 44124

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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Verification

The undersigned, Robert McNamara - Sr. Manager - Credit Oper., being first duly sworn, on oath deposes and states that he/she is an authorized representative of ADT Security Services, Inc., that he/she has read the above and foregoing Satisfaction or Release of Mechanic's Lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

Robert McNamara - Sr. Manager - Credit Oper.

SUBSCRIBED and SWORN to

before me this _ 2010

KATHY FARLEY Comm# DD0878024 Expires 6/20/2013 Florida Notary Assn., Inc

Clart's Office

My commission expires: 0

(Ref, Our file L196637)

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Legal Description:

LOT 1 IN BP AMOCC ALSIP, ILLINOIS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 5 AND 6 IN DEL-MAR SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 2004 AS DOCUMENT 0430244044, IN COOK COUNTY, ILLINOIS.

