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PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:
PARK NATIONAL BANK

AND WHEN RECORDED MAIL TO:

CT LIEN SOLUTIONS (22608272)
P.O. BOX 29071
GLENDALE, CA 91209-9071

Doc#: 1009715011 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/07/2010 09:04 AM Pg: 1 of 3

SPACE ABOVE FOR RECORDER'S USE ONLY

JOSE CORRAL AND MARIA CORRAL

ASSIGNMENT OF MORTGAGE

TITLE OF DOCUMENT

Property of Cook County Clerk's Office

S	<u>N</u>
P	<u>3</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>y</u>
E	<u>y</u>
INT	<u>DE</u>

UNOFFICIAL COPY**ASSIGNMENT OF MORTGAGE**

This document prepared by ~~and return to:~~
 C. BLANCH ZANDERS
 PARK NATIONAL BANK, OAK PARK, ILLINOIS
 28 MADISON, OAK PARK, IL 60302
 (414) 773-3837 1-866-787-91671x3837

RECORD & RETURN TO 22549
 CT LIEN SOLUTIONS
 P.O. BOX 29071
 Glendale, CA 91209-9071

 22608272-IL-Cook County Rec

Old Loan #: 9100085456

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 9/28/2006

Executed by: JOSE CORRAL AND MARIA CORRAL, HUSBAND AND WIFE, JOINT TENANTS

To: PARK NATIONAL BANK Trustee:

Recorded on: 10/10/2006 In the office of the COUNTY RECORDER

Amount of mortgage: \$50,000.00

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0628302259 Certificate number:

Re-recording information:

Assignment and/or Modification Info.:

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO (Back)

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, subject only to the terms and conditions of the above described Mortgage.

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PAGE TWO

LEGAL DESCRIPTION: LOT 22 IN GROSS' SEVENTH HUMBOLDT PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 3/12/2010, but effective OCTOBER 30, 2009.


FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS

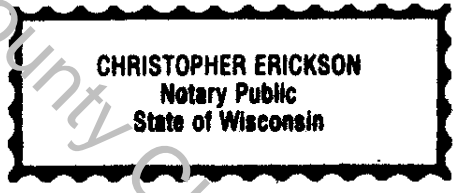


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 3/12/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


CHRISTOPHER ERICKSON
Notary Public, State of WISCONSIN
My commission expires: 9/1/2013



PROPERTY ADDRESS: 3355 W BEACH, CHICAGO, IL 60651
PARCEL IDENTIFICATION NUMBER: 16-02-214-003

Property of Cook County Clerk's Office