UNOFFICIAL CC

Doc#: 1009716001 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2010 08:36 AM Pg: 1 of 2

REQUEST FOR NOTICE

Recording Requested B Wells Fargo Bank NA ACCT No.: 650-650-2709442-1XX WHEN RECORDED MAIL TO

Wells Fargo Bank NA

Attn: Home Equity LSC-FINAL DOCS. PO Box 31557 MAC B6955-016

Billings, MT 59107

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 08/15/2006 as Instrument no. 0622733 205 in book N/A at page N/A in COOK-IL County by ALRICK C KNIGHT JR AND JENNIFER M KNIGHT, as Trustors, and WLLS FARGO BANK N.A. as Trustees and WELLS FARGO BANK, N. A.

as Beneficiary. The property is identified with an APN of 11-31-226-023-0000 with a legal description of SEE EXHIBIT A.

Please mail such notices to: Wells Fargo Bank NA Foreclosure Department 18700 NW Walker Road #92

Mac # P6053-022

Beaverton, OR 97006

Authorized Signature

contained in this recorded request. If our address changes, a new request must be recorded

FOR NOTARY SEAL OR STAMP

NOTICE: A copy of any Notice of Default and of

any Notice of Sale will be sent only to the address

Terri Blevins- VP Loan Pocumentation, Wells Fargo Bank NA

STATE OF MONTANA Yellowstone COUNTY OF On __03/22/2010 _before me, Marlene A. Sauer, Notary Public, personally appeared Terri Blevins, VP Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are

subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal Signature \

Marlene A. Sauer, Notary Public - Montana

My Commission Expires ____07/12/2012



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EXHIBIT A

LEGAL DESCRIPTION:

UNIT MIMBER 2D IN THE KELSEY COURT II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 4 IN BLOCK 43 IN ROGERS PARK, BEING A SUBDIVISION OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE, THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 31 AND ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALL IN TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT N'APER 0603934071; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY ILLINGIS.

STREET ADDRESS: 6716 N. ASHLAND AVE; #2D V CITY: CHIGAGO COUNTY: COOK

TAX NUMBER: 11-31-226-023-0000

COOK COUNTY CLORK'S OFFICE