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100-72103

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

FirstMerit Bank, N.A. 111 Cascade Plaza, CAS 80 Akron, Ohio 44308 Attention:

44308 ("Assignee").

Doc#: 1009722037 Fee: \$40.00 Eugene "Gene" Moore RH9P Fee:\$10.00 Cook County Recorder of Deeds Date: 04/07/2010 09:35 AM Pg: 1 of 3

----SPACE ABOVE THIS LINE FOR RECORDER'S USE-----

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF Mortgage (this "Assignment") is made as of this 19TH day of February, 2010 by FIRST BANK, a Missouri corporation having an address at 560 Anglum Road, Hazelwood, MO 63042 ("Assignor"), in favor of FIRSTMERIT BANK, N.A., a national banking association, having an address at 111 Cascade Plaza, CAS 80, Akron, Ohio

WHEREAS, Assignor has sold to Assignee a certain loan made by Assignor to <u>Jesus J. Hernandez</u> pursuant to, and subject to the terms and conditions of, that certain Loan Purchase Agreement by and between the Assigner and the Assignee dated as of November 11, 2009 (the "Purchase Agreement"); and

WHEREAS, this Assignment is being entered into by Assignor as required by and pursuant to the terms of the Purchase Agreement;

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of TEN DOLLARS (\$10.00), the representations, warranties and covenants made by Assignor and Assignee in the Purchase Agreement and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, Assignor hereby grants, birgains, sells, assigns, transfers and sets over, unto Assignee, without representation, warranty or recourse of any kind except as expressly set forth in the Purchase Agreement:

All of Assignor's rights, title and beneficial interests in, to and under that certain Mortgage (the "Mortgage") from Jesus J. Hernandez and Maria G. Hernandez; husband and wife, as joint tenants with the right of survivorship and not as tenants in common but as tenants by the entirety as mortgagor, unto Assignor, as mortgagee, dated as of 04/13/2007, and recorded on 05/18/2007 as Document No. 0713856023, Book, N/A, Page, N/A, in the Recorder of Deeds of Cook County, Illinois, encumbering the real property described on Exhibit A annexed hereto and made a part hereof, together with the buildings and improvements erected thereon, TOGETHER WITH all documents evidencing or securing the loan relating to the Mortgage and all rights accrued or to accrue under the Mortgage.

S (P) S (P) S C(P) E (P) 1009722037 Page: 2 of 3

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated as of February 19, 2010.

FIRST BANK, a Missouri corporation

Name: Deborah Tieman

Title: Vice President

STATE OF MISSOURI

Stoop Ox Coop COUNTY OF ST. LOUIS)

On January 20th, 2010, before me, Deborah S. D:Lano, a Notary Public, personally appeared Deborah Tieman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

12borah S. Deleno

Deborah S. DeLano

DEBORAH S. DELANO Notary Public - Notary Seal Commission Expires: May 5, 2013

Commission # 097826

1009722037 Page: 3 of 3

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SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

INTY OF COOK AND STAI.

IN ADAM SMITH'S SUBDIVISION C.

HE WEST 1/2 OF THE SOUTHWEST 1/4

LINOIS AND MICHIGAN CANAL OF THE SOL

NORTH, RANGE 13, EAST OF THE THIRD PRINCIP.

PPW- 16-35-414-08-0000

3947 South Spending One

Chicago, Al- 60632 LOT 29 IN BLOCK 2 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN JAMES H. REES' SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND THAT PART LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.