UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE **DEEDS** OR **OF** REGISTRAR WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 1009847060 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/08/2010 02:03 PM Pg: 1 of 2

Loan No. 16062445/36

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISF, PELEASE, CONVEY, and QUIT CLAIM unto HARVEY D OLSON AND MARY LEE OLSON, its/his/hers/their, noirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in forough or by a certain Mortgage, bearing the date of February 2, 2009, and recorded on March 16, 2009, in Volume/Book Page Document 0907505182 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-29-203-007-0000 THE SOUTH 75 FEET OF LOT 2, IN BLOCK 3, IN ARLINGTO'N FARMS, A SUBDIVISION OF THE EAST 60 ACRES OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COO & COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 832 N BEVERLY LN, ARLINGTON HEIGHTS, IL, 60004 Witness my hand and seal 03/15/10.

JPMORGAN CHASE BANK, N.A.

Ulanda Willis Vice President

IL00.DOC 08/06/07 S P S N M SC V

INT'C

1009847060 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/15/10.

KARIN W. HARRIE

Notary Public

LIFETIME COMMISSION

Prepared by: MARIBEL CASERO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1606244566

Coot County Clart's Office County of: COOK COUNTY

