## **UNOFFICIAL COPY**

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE OF REGISTRAR TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1009848004 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 04/08/2010 09:27 AM Pg: 1 of 2

Loan No. 1144659501

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the payment of the payment of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY J CARLSON AND STACEY L CARLSON, its pis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may bays acquired in, through or by a certain Mortgage, bearing the date of April 19, 2005, and recorded on May 4, 2005, in Volume/Book Page Document 0512426082 in the Recorder's Office of COOK COUNTY County, on the premises nere in described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 28-17-103-019-0000

LOT 19 IN BLOCK 2 IN MEDEMA'S EL VISTA GARDENS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6035 ROB ROY DRIVE, OAK FOREST, IL, 60452 Witness my hand and seal 03/12/10.

Ulanda Willis

JPMORGAN CHASE BANK, N.A

Vice President



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1009848004 Page: 2 of 2

## **UNOFFICIAL COP**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/12/10.

KARIN W. HARKIS - 58150

**Notary Public** 

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORE ITO Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1144659501

County of: COOK COUNTY

Cook County Clark's Office



