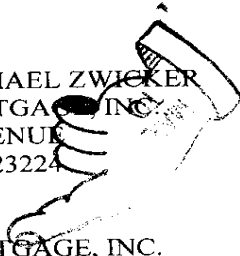


UNOFFICIAL COPY



Doc#: 1009848021 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 10:43 AM Pg: 1 of 3

Prepared by: MICHAEL ZWICKER
SUNTRUST MORTGAGE, INC.
901 SEMMES AVENUE
RICHMOND, VA 23224
Return to:
RVW5083
SUNTRUST MORTGAGE, INC.
1001 SEMMES AVENUE
RICHMOND, VIRGINIA 23224



Parcel Number: 04-27-420-010

_____[space Above This Line For Recording Data]_____
Loan No: 0223118381 Date: DECEMBER 08, 2009
MIN-NUMBER: 1000104-0223118381-9

REFORMATION/AMENDMENT OF SECURITY INSTRUMENT

WHEREAS

1. On or about **OCTOBER 21, 2009** the undersigned Borrower(s) **REGINA A. PARK AND KENNY J. PARK** made and delivered to **SUNTRUST MORTGAGE, INC.**, that particular Note in the principal amount of **\$417,000.00**. The obligation of which Note is secured by Security Instrument made by **REGINA A. PARK, WIFE, AND KENNY J. PARK, HUSBAND**, for the benefit of Lender which Security Instrument was recorded on 11-17, 2009 in the office of the Recorder for the County of **COOK**, State of **ILLINOIS** at Book N/A Page N/A, Instrument # 0932447166

2. This Reformation is being executed to accurately reflect the original intent of all parties. This document does not create any new obligations, liability or right. **It accurately memorializes the original executed Security Instrument of even date herewith. All other terms and conditions of the Note and Security Instrument not specifically changed herein shall, and do, remain in full force and effect as originally written.**

Said Security Instrument encumbers certain real property legally described as:
SEE ATTACHED EXHIBIT A

Legal Description is attached to:
1748 FIELDING DRIVE, GLENVIEW, IL 60026

3. Said Fixed/Adjustable Rate Rider attached to the Security Instrument contained an error and did not accurately reflect the true intent and agreement of the parties, namely: **PAGE TWO, SECTION (D), OF THE FIXED/ADJUSTABLE RATE RIDER ATTACHED TO THE MORTGAGE INCORRECTLY READS, "MY INTEREST RATE WILL NEVER BE GREATER THAN 8.990%."**

AND NOW THEREFORE, the parties hereto desire to reform said Fixed/Adjustable Rate Rider to the Security Instrument as follows: **PAGE TWO, SECTION (D), OF THE FIXED/ADJUSTABLE RATE RIDER ATTACHED TO THE MORTGAGE SHOULD READ, "MY INTEREST RATE WILL NEVER BE GREATER THAN 8.625%."**

S N/O
P 3
S ✓
M Mo
SC yes
E yes
INT pe

UNOFFICIAL COPY

IN WITNESS WHEREOF the parties have set their hands and seals on the date first mentioned above.

Witnesses:

Regina Park (Seal)
REGINA A. PARK

Kenny J. Park (Seal)
KENNY J. PARK

SUNTRUST MORTGAGE, INC.

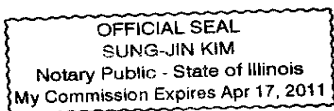
BY: _____
Margaret Slauter
Vice President

State of IL §
City/County of Cook §

On this the 19 day of Dec, 2009, before me Sung Jin Kim, personally appeared **REGINA A. PARK AND KENNY J. PARK**, who is/are personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the above instrument and acknowledged to me that he/she/they executed the same as his/her/their voluntary act and deed.

WITNESS my hand and official seal.

Notary Signature _____ (Seal)
My Commission Expires: Apr 17, 2011

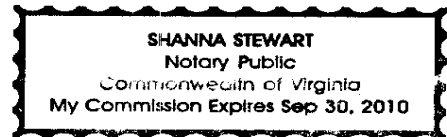


Commonwealth of Virginia §
City of Richmond §

On this the both day of December 2009, before me, **Shanna Stewart** personally appeared **Margaret Slauter**, Vice President, who is personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the above instrument and acknowledged to me that he/she executed the same as his/her voluntary act and deed and as the voluntary act and deed of the Lender in his/her authorized capacity on behalf of the Lender.

WITNESS my hand and official seal.

Notary Signature *Shanna Stewart* (Seal)
ID# 7042322
My Commission Expires: September 30, 2010



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EXHIBIT A:

LOT 62 IN THE SUBDIVISION OF CONCORD AT THE GLEN UNIT 1 RECORDED January 3, 2001 AS DOCUMENT 0010004437 FALLING IN THAT PORTION OF LOT 37 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 22, 23, 26, 27, 28 AND 34 TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1999 AS DOCUMENT 99313067, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office