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(1 of 2)



Doc#: 1009812042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 08:54 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

POWER OF ATTORNEY
BY AND AMONG

BRIAN SAVAGE and MARCIA SAVAGE

and

MEGHAN K SAVAGE

Property Address: 420 E Waterside Drive, Unit 1910
Chicago, IL 60601

Permanent Real Estate Index Number: 17-10-400-035-1184 and
17-10-400-035-1338

Prepared by
And after recording return to:

Meghan K Savage
420 East Waterside Drive
Unit 1910
Chicago, IL 60601

Box 400-CTCC

C.T.I.C. 8483829 D2 KARSA

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MAR. 29. 2010 5:08PM

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NO. 811 P. 1/1

LIMITED POWER OF ATTORNEY

I, Brian Savage and Marcia Savage RESIDING AT
2955 Tiburon Blvd E Naples, Florida 34109, HEREBY APPOINT
MEGHAN K SAVAGE RESIDING AT
420 E WATERSIDE DR #1910 Chicago IL 60601, AS MY ATTORNEY-IN-
FACT (MY AGENT) TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN
PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE REFINANCE OR
PURCHASE, OF THE PREMISES LOCATION IN THE COUNTY OF COOK,
STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED LEGAL DESCRIPTION

AND COMMONLY KNOWN AS: 420 E Waterside Dr. #1910
Chicago IL 60601
P.I.N. 1740-400-035-1184
17-10-400-035-1338

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND
DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES,
ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF
SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE
CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE, IN FAVOR OF OLD
SECOND NATIONAL BANK, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS
OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL April 7, 2010, UNLESS
SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: _____, 2010
3/31/10

X Brian Savage
(SIGNATURE OF PRINCIPAL)

STATE OF FL
COUNTY OF Collier

X Marcia A Savage
(SIGNATURE OF PRINCIPAL)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31 DAY OF march, 2010.

Tina Raymond
NOTARY PUBLIC
MY COMMISSION EXPIRES: 9/4/10



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STREET ADDRESS: 420 E WATERSIDE DR, UNIT 1910

CITY: CHICAGO **COUNTY:** COOK

TAX NUMBER: 17-10-400-035-1184
and 17-10-400-035-1338

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1910 AND PARKING SPACE UNIT P-17A, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-134, A LIMITED COMMON ELEMENT, IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS OR REAL ESTATE:

LOT 6 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 2003 AS DOCUMENT 003030145, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN (SAID BURDENED LAND COMMONLY REFERRED TO IN THE FOREMENTIONED DECLARATION AS THE "RETAIL PARCEL").