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Doc#: 1009812119 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 09:49 AM Pg: 1 of 3

Return To:
WFHM FINAL DOCS X2599-024
405 SW 5TH STREET
DES MOINES, IA 50309-4600

Prepared By:
BELGRAVIA MORTGAGE GROUP, LLC DBA
BG MORTGAGE

2211 BUTTERFIELD RD, SUITE 200,
DOWNERS GROVE, IL 605151493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 833 N. ORLEANS STREET, SUITE 400, CHICAGO, IL 60610 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A.

organized and existing under the laws of THE UNITED STATES (herein "Assignee"),
whose address is ... PO BOX 5137 DES MOINES IA 50306-5137 , made and executed by
a certain Mortgage dated MARCH 25, 2010
LAUREN JOHNSON, A SINGLE PERSON

to and in favor of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE upon the following described property situated in Cook County, State of Illinois:

COOK
SEE ATTACHED

First North National Title
222 N. LaSalle
Chicago, IL 60601

Parcel ID#: UNDERLYING
Property Address: 565 W QUINCY ST, UNIT 706, CHICAGO, IL 60661
such Mortgage having been given to secure payment of TWO HUNDRED THOUSAND TWO HUNDRED SIXTY AND 00/100 (\$ *****200,260.00)

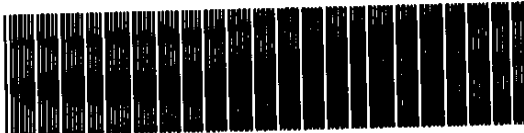
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0120711528
Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664
VMP-995W(IL) (0109)

11/97
Amended 6/00
Initials: [Signature]



MAIL TO [Handwritten mark]

3

01040101 NNNNT LN 343

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **MARCH 25, 2010**

BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

Witness

(Assignor)

By:

Witness

(Signature)

Attest

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

Seal:

**State of ILLINOIS
County of DUPAGE**

This instrument was acknowledged before me on **MARCH 25, 2010**

by

**RYAN PEARSON
V.P. LOAN DOCUMENTATION**

as

of

BELGRAVIA MORTGAGE GROUP LLC DBA BG MORTGAGE

Staci N. Young

**OFFICIAL SEAL
STACI N YOUNG
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 01/03/12**

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Parcel 1:

Unit 706, together with the exclusive right to use Storage Locker SL-706, limited common element, in the 565 W. Quincy Condominium, as delineated and defined on the plat of survey of part of the following described real estate:

The West 10 inches of Lot 15 and all of Lots 16, 17, 18, 19, 20 and 21 in the Subdivision of Block 46 of School Section Addition to Chicago in Section 16, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Which Survey is attached as Exhibit D to the Declaration of Condominium recorded December 23, 2008 as document number 0835831047, and amended by that certain First Amendment dated February 20, 2009 and recorded February 24, 2009 as document number 0905531047, as amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements for 565 W. Quincy Street, Chicago, Illinois dated April 9, 2009 and recorded April 14, 2009 as document number 0910444041, as more particularly described and defined therein.

Mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This mortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-16-113-012-1042

Property of Cook County Clerk's Office