# UNOFFICIAI

Doc#: 1009816049 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2010 01:35 PM Pg: 1 of 4

### SHERIFF'S DEED IN JUDICIAL SALE

Sheriff's No (90351

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on November 12, 2009, in case number 09 CH 08920. entitled First National Bank of Brookfield v. Ronald Spaan, et al., and pursuant to which the land hereinafter described was sold at public sale by said grantor on February 17, 2010, from which sale no redempton has been made as provided by statute, hereby conveys to The Residences at Riverbead Condominium Association, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook in the State of Illinois, to have and to hold forever:

PUSIGIOFI (IN

For legal description, see Exhibit A, attached hereto.

Commonly known as: 333 North Canal, Unit 1605, Chicago, IL 60606

Permanent Real Estate Index Number:

17-09-306-032 1019

17-09-306-032-1200

17-09-306-032-1346

DATED this

DOX 334

DAY OF

MAR 3 1 2010

, 2010.

CITY OF CHICAGO APR.-8.10

REAL ESTATE TRANSACTION DEPARTMENT OF REVENUE

CITY TAX

REAL ESTATE TRANSFER TAX

0277725

FP 102805

THOMAS J. DART

Sheriff of Cook County, Illinois

Deputy Sheriff

# **UNOFFICIAL COPY**

State of Illinois	)			
County of Cook	) SS )			
I, the undersigned, a HEREBY CERTIFY	Notary Public i ГНАТ:	n and for said Cou	inty in the Sta	te aforesaid, DO
MANTICE STRO	M	1 1		
as Deputy Sheriff of appeared before me the said instrument as his/purposes werein set for	his day in perso her free and vol	IIImois is subscribe n, and acknowledg	ed to the foreg	oing instrument, ed. delivered the
Given under my hand	1 and official so	eal, this day	ofMAR 3 1	2010
2010.			111	1/10
Commission expires:	NUTAR / PUB	ICIAL SEAL ORE JALOISIO IC-STATE OF ILLINOIS HON EXPIRES:04(3)(1)	Notary Public	J.W. is
Address of Property:	9	+		
333 North Canal, Unit	1605, Chicago,	IL 60606		
Mail to:		4hx.	ĺ	
Jonathan D. Rosen		LUUK (amerik	<u>.</u>	
Pokorny Marks LLC	HE ×	AL ESTATE TRANSACTION		ESTATE   FER TAX
6 W. Hubbard, #800	* /*	1000	in in an a	TER IAX
Chicago, IL 60610	COUNTY TAX	APR8.10	[ ] 001	3225
Prepared by:		THO ST		
Ean L. Kryska	R	EVENUE STAMP	FP 1	2302
SmithAmundsen LLC				175.
150 N. Michigan Ave.				10
Suite 3300		STATE OF ILLIN	UD E RE	AL ESTATE
Chicago, IL 60601	TAX		98 TR	ANSFER TAX
Exempt under provision	⊢ π	APR9.	10 8L98000000	026450
Paragraph L 35 ILCS 20	00/31-45.		<del></del>	
Property Tax Code.		REAL ESTATE TRANSFE DEPARTMENT OF REVE		P 102808
Date: 4.6, 2010	<b> </b>	ler or representative		

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### LEGAL DESCRIPTION

#### PARCEL 1:

UNITS 1605, P-99 AND S-104 IN THE RESIDENCE AT RIVERBEND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED TRACT OF LAND:

PARTS OF 1.2,3 AND 4 IN BLOCK "K" IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST 1.4.0 PSECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS; WHICH SURVEY IS 1.7 TACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020017903; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESCRIBED, AS CREATED BY DECLARATION OF EASEMENTS AND COVENANTS DATED JUNE 1, 1981 AND RECORDED JUNE 5, 1981 AS DOCUMENT NUMBER 25895261 AND AS AMENDED BY AMENDMENT TO DECLARATION OF EASEMENTS AND COVENANTS RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017902, FOR PARTICULARS AS TO LOCATION REFER TO PASEMENT PREMISES NUMBER 1,23 AND 4 DESCRIBED IN AMENDMENT THEREIN.

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 ABOVE DESC! IBE D AS CREATED BY DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT NUMBER 89134782 MADE BY AND BETWEEN CHICAGO UNION STATION COMPANY, AN ILLINOIS CORPORATION AND LASALU & NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1989 AND J NOWN AS TRUST NUMBER 114067 AND THE DEED IN TRUST SUBJECT TO EASEMENTS, COVENANTS AND RESTRICTIONS DATED MARCH 27, 1989 AND RECORDED MARCH 28, 1989 AS DOCUMENT NUI 48L 7 89134783 MADE BY CONSOLIDATED RAIL CORPORATION, A PENNSYLVANIA CORPORATION TO LAGALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1509 AND KNOWN AS TRUST NUMBER 114065 FOR (A) USB, MAINTAIN, REPAIR, REPLACE OR LUNGW ADEQUATE COLUMNS, TRUSSES, HORIZONTAL STRUCTURAL MEMBERS, FOUNDATIONS AND OTHER SUPPORTS; (B) FOR THE PURPOSE OF INSPECTING THE PROJECTS' SUPPORTING COLUMNS, FOOTINGS AND FOUNDATIONS, ELEVATORS, PIPING, ELECTRICAL LINES AND ANY OTHER SERVICES AS WELL AS THE UNDERSIGNED OF THE AIR EXHAUST SYSTEM, AND TO BRING SUCH MATERIALS AND PERFORM SUCH LABOR AS MAY BE NECESSARY OR CONVENIENT TO SAFELY, ADEQUATELY AND PROPERLY MAINTAIN, REPAIR AND STRENGTHEN SUCH STRUCTURES, SERVICES AND SYSTEMS; AND (C) CONSTRUCT STAIRWAYS AND PASSAGEWAYS IF NECESSARY OR USEFUL TO MAINTAIN SAID STRUCTURES OR SERVICE IN THE EXPECTED SPACE, AS DEFINED AND DESCRIBED THEREIN. (THE SUBSURFACE LAND BELOW THE AIR RIGHTS PORTION OF THE PROPERTY).

PARCEL 4:

CONTINUED ON NEXT PAGE

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RECIPROCAL CROSS EASEMENT AS CONTAINED IN SECTION 30 OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 00200117903 FOR THE USE OF ALTOMOBILE SPACES AND ACCESS THERETO OVER THOSE PORTIONS OF THE PARKING UNITS AND THE COMMONWEALTH EDISON COMPANY AS DESCRIBED THEREIN.

PARCEL 5:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN SECTION 29 OF THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 4, 2002 AS DOCUMENT NUMBER 0020017903 FOR INGRESS, EGRESS, AND OTHER USES AS MORE FULLY DESCRIBED THEREIN OVER AND ACROSS THE NONSUBMITTED PORTION AS DESCRIBED THEREIN.

#### PARCEL 6:

EASEMENTS FOR THE BENEFI' OF PARCEL 1 AS DESCRIBED IN THE EASEMENT AGREEMENT RECORDED MAY 18, 2000 AS DOUDENT NUMBER 00358933 FOR INGRESS AND EGRESS FOR THE CONSTRUCTION, INSTALLATION, OFERATION, USE AND PROTECTION OF CAISSONS AND MORE FULLY DESCRIBED THEREIN.