

UNOFFICIAL COPY

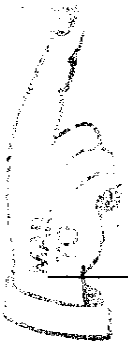
Recording Requested By:
Cenlar FSB



1009822088

When Recorded Return To:
PAUL VANDERBIJL
7525 N BELL AVE
CHICAGO, IL 60645

Doc#: 1009822088 **Fee:** \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 03:31 PM Pg: 1 of 3



Property of Cook County Clerk's Office



RELEASE OF MORTGAGE

Cenlar FSB #:0030816920 "VANDERBIJL" Lender ID:N24/500566453 Cook, Illinois
MERS #: 1000295-0002329338-1 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by PAUL A. VANDERBIJL & LENA N. VANDERBIJL HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 02/15/2008 Recorded: 03/06/2008 as instrument No.: 0806649015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-136-0000
Property Address: 7525 N BELL AVE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M Y
SC Y
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INT M

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

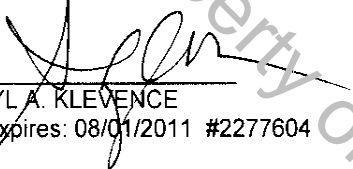
On March 26th, 2010

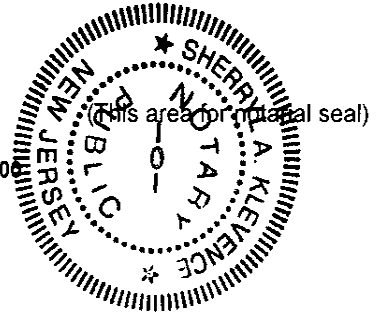
By: 
DONNA J LYNCH, Second Vice President

STATE OF New Jersey
COUNTY OF Mercer

On March 26th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHERRYL A. KLEVENCE
Notary Expires: 08/01/2011 #2277604



Prepared By: Thomas J Kaiser, CENLAR FSB PC BOX 77414, TRENTON, NJ 08628 609-883-3900

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LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 40.50 FEET OF THE WEST 206 FEET (EXCEPT THE NORTH 8 FEET THEREOF) TOGETHER WITH THE EAST 38 FEET LYING SOUTH OF THE NORTH 60 FEET OF THE NORTH 1/2 OF A TRACT DESCRIBED AS THE EAST 349 FEET OF THE WEST 1187 FEET OF LOT 2 IN PARTITION OF LOTS 1, 10 AND 11 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, AND.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION RECORDED AS NUMBER 16426560, IN COOK COUNTY, ILLINOIS.

LEGALD

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