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Doc#: 1009822016 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 08:58 AM Pg: 1 of 3

STATE OF ILLINOIS)
)
COUNTY OF COOK)

Property of Cook County Clerk's Office

RELEASE- ASSOCIATION

Mortgagor: KELLY E. DUNBAR

Mortgagee: CITIZENS FIRST NATIONAL BANK

The Citizens First National Bank, located at 606 S. Main St., Princeton, IL hereby certifies that it has received full payment of all sums due on a certain mortgage dated the 27TH day of JULY, 2004 executed by KELLY E. DUNBAR recorded AUGUST 30, 2004, as Document number 0424314106, in BOOK and PAGE in the Recorders Office of COOK County, and State of ILLINOIS, as the premises therein described as follows, to-wit the property described in Schedule A and the reverse and does hereby acknowledge full satisfaction of said mortgage to the extent that the same may be discharged of record.

IN WITNESS WHEREOF the said Citizens First National Bank has caused this instrument to be signed and its association seal to be affixed, this 19TH day of MARCH, 2010 of A.D.

CITIZENS FIRST NATIONAL BANK

By: Nancy R Ptak
NANCY R PTAK

Attest: Liza Gillan
LIZA GILLAN

Its: Mortgage Banking Compliance Officer

Its: Operations Manager

State of Illinois)
)
) ss.
County of LaSalle)

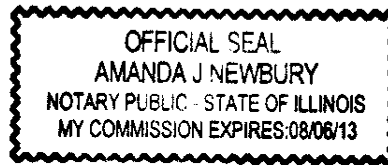
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I, the undersigned a Notary Public in and for the said County, in the State aforesaid, do hereby certify that NANCY R PTAK and LIZA GILLAN to me personally known as Mortgage Banking Compliance Officer and Mortgage Banking Operations Officer of Citizens First National Bank and also known to me as the persons whose names are affixed to the foregoing instrument, appeared before me this day in person and acknowledged, by signing, sealing and delivering the said instrument as the free and voluntary act of said Citizens First National Bank for the consideration and purposed therein set forth, and that they were duly authorized to execute the same by the board of directors of said association.

In Witness Whereof I have set my hand and seal hereto this 19TH day of MARCH, 2010.


Notary Public



Prepared by:

After recording return to:

CITIZENS FIRST NATIONAL BANK
128 EAST DAKOTA STREET
SPRING VALLEY, IL 61362

CITIZENS FIRST NATIONAL BANK
128 EAST DAKOTA STREET
SPRING VALLEY, IL 61362

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION:

PROPERTY ADDRESS: 2329 JOHN SMITH DRIVE, SCHAUMBURG, ILLINOIS 60194

PARCEL ID NUMBER: 07-18-200-022-1107



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UNIT NUMBERS 2329-E IN THE SCHAUMBURG TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE:

THAT PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 BEING A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF SAID SECTION 18, RECORDED JUNE 11, 1970 AS DOCUMENT NUMBER 21161551 AND BOUNDED ON THE EAST BY THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE CENTER OF SAID SECTION 18; THENCE NORTH 85 DEGREES 33 MINUTES 18 SECONDS EAST ALONG THE SOUTH LINE OF SAID NORTHEAST $\frac{1}{4}$ OF SECTION 18, A DISTANCE OF 527.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 4 DEGREES 26 MINUTES 42 SECONDS WEST, A DISTANCE OF 44.25 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 730 FEET, BEING CONVEX TO THE WEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 251.01 FEET TO A POINT OF TANGENCY; THENCE NORTH 13 DEGREES 59 MINUTES 36 SECONDS EAST, A DISTANCE OF 18.38 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE HAVING A RADIUS OF 500 FEET, BEING CONVEX TO THE EAST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 303.49 FEET TO A POINT OF CURVATURE; THENCE NORTHERLY ALONG AN ARC OF A CIRCLE, HAVING A RADIUS OF 1,490 FEET, BEING CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 479.81 FEET TO THE SOUTHWEST CORNER OF KNOLLWOOD DRIVE AS DEDICATED IN SAID SHEFFIELD VILLAGE APARTMENTS UNIT NUMBER 1 AS A TERMINATION OF SAID EASTERLY BOUNDARY LINE, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93975088 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.