#### **UNOFFICIAL COPY**



Doc#: 1009826164 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2010 02:15 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEL'ARTMENT - CHANCERY DIVISION

Chase Home Finance LLC successor by a erger to Chase Manhattan Mortgage Corporation

**PLAINTIFF** 

10CH13338

Vs.

No. 10 CH

Richard A. Johnson; Ford Motor Credit Company LLC d/b/a Mazda America Credit; Palisades Collection LLC; Unknown Owners and Nonrecord Claimants

DEFENDANTS

#### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the	above-entitled cause was filed in the above Court on	
the day of MAR 3 1 2010 , 2	o, for Foreclosure and is now pending in se of Court	
the day of MAR 3 1 2010, 20, for Foreclosure and is now pending in seed Court and that the property affected by said cause is described as follows:		

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Richard A. Johnson
- (iv) The legal description is:

THE WEST 49 FEET 6 INCHES OF LOT 5 IN ISABELLA SANDERSON'S SUBDIVISION OF LOTS 6 TO 10, 16 TO 18 AND 20 TO 36 ALL INCLUSIVE IN BLOCK 16 LOTS 22 TO 36 BOTH INCLUSIVE IN BLOCK 19 LOTS 1 TO 8 AND 25 TO 27 ALL INCLUSIVE IN BLOCK

United

1009826164 Page: 2 of 3

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21 AND LOTS 12 TO 14 BOTH INCLUSIVE IN BLOCK 15 ALL IN ATWOODS ADDITION TO WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 24-23-310-032** 

(v) The common address or location of the property is:

3754 V. 116th Place Garden Homes, IL 60803

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagors:
    Richard A. Johnson
  - b) Mortgagee:
    Chase Manhattan Mortgage Corporation
  - c) Date of mortgage: 7/21/2004
  - d) Date and place of recording:
    09/15/2004
    Office of the Recorder of Deeds of Cook County Vitnois

e) Document Number: 0425920064

SIGNATURE: (

Jennifer E. Trick ARDC # 6299794

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-06982

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

1009826164 Page: 3 of 3

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# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC successor by merger to Chase Manhattan Mortgage Corporation  PLAINTIFF	Case No.	
<u>.</u> .		
V.  Richard A. Johnson; et. al.  DEFENDANT  PREDATOR  DATABA	ASE ACT	
TO: Illinois Department of Financial and Professi Division of Banking	onal Regulation	
122 S. Michigan Avenue, 19 <sup>th</sup> Floor, Chicago	H 60603	
Attn: Anti Predatory Lending Database (A	APLD)	
PLEASE TAKE NOTICE that on 03/24/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder Illinois.		
Codil	is & A.ssociates, P.C.	
By: 12 1/2		
Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100	CA'S	
Burr Ridge, IL 60527		
Attorney Number: #21762 Cook #21762	Visc.	
14-10-06982		
NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.  PROOF OF SERVICE		
I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on		
Rve		