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Document Prepared By: Liz Funk, 800-365-7772

Recording Requested By:

US Bank Home Mortgage When Recorded Return To:

US Bank Home Mortgage

P.O. Box 20005

Owensboro, KY 42304

USBHM 515

8400074651

MIN #: 100196368002433210 MERS Telephone #: 888/679-6377 CRef#:04/04/2010-PRef#:R105-POF

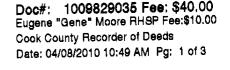
Date:03/05/2010-Print Batch ID:106474

JIN/Tax ID #: 17-26-304-022-0000

Property Address:

506 W 27TH STREET CHICAGO, IL 60616

ILmrsd-eR2.0 03/10/2010





MORTGAGE RULEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment an 1 ft ll satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., whose address is 3940 N RAVENWOOD, CHICAGO, IL 60613, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JAMES J MOY AND AKINA F L MOY, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR GUARANTEED RATE, INC.

Date of Mortgage: 04/08/2009

Loan Amount: \$235,000.00

Recording Date: 04/16/2009 Document #: 0910615001

Legal Description: See Attached

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 03/23/2010.

MORTGAGE ELECTRONIC REGISTRATION STSTEMS, INC. AS

NOMINEE FOR GUARANTEED RAFE, IN

Cathy Beckhart Assistant Secretary

> S / P 3 S N M N SC / E /

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State of KY

County of Daviess '

On this date of 03/23/2010, before me the undersigned authority, personally appeared Cathy Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hard and official seal on the date hereinabove set forth.

Notary Public Shelley Seibert

My Commission Expires: 02/24/2013



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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 09/23/2002 AND RECORDED 10/18/2002 AS INSTRUMEN', N JMBER 0021105265 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND KEITERENCED AS FOLLOWS:

LOT 28 IN BLOCK 3 IN DAVID DAVIS'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NO. 17-28-304-022-0000