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Doc#: 1009831149 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 04:17 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SOMERCOR 504 INC
601 SOUTH LASALLE
SUITE 501
CHICAGO, ILLINOIS 60605

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0527903078 FILED WITH COOK COUNTY ON 10/06/2005

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 8.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME
LOWELL INTERNATIONAL COMPANY

OR

6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

7d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire rotated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
U S SMALL BUSINESS ADMINISTRATION

OR

9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA

M/L 1265

340759-002 JH2

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EXHIBIT 8

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN THE BELMONT BUSINESS CENTER RESUBDIVISION RECORDED MARCH 5, 2004 AS DOCUMENT NUMBER 0406519149 BEING A SUBDIVISION IN FRANKLIN PARK INDUSTRIAL DEVELOPMENT SUBDIVISION IN THE SOUTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 22, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: intentionally deleted

PARCEL 3: (VILLAGE OUTFALL EASEMENT)

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT DATED MARCH 15, 2004 AND RECORDED APRIL 9, 2004 AS DOCUMENT 0410032077 FROM THE VILLAGE OF FRANKLIN PARK FOR THE PURPOSE OF TRANSPORTING SURFACE STORM WATER FROM THE BENEFITED PARCEL INTO AND THROUGH AN UNDERGROUND STORM SEWER OVER THE FOLLOWING DESCRIBED LAND:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 13 IN FRANKLIN PARK INDUSTRIAL DEVELOPMENT AS RECORDED PER PLAT THEREOF SEPTEMBER 24, 1946 AS DOCUMENT NUMBER 13899216 BEING A SUBDIVISION IN THE SOUTH FRACTIONAL ONE HALF OF FRACTIONAL SECTION 22 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 30.00 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 43 SECONDS EAST PARALLEL TO THE EAST LINE OF SAID LOT 13, A DISTANCE OF 309.97 FEET TO A LINE 15 FEET FROM AND PARALLEL TO THE NORTH LINE OF SAID LOT 13; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 178.03 FEET; THENCE NORTH 13 DEGREES 20 MINUTES 29 SECONDS WEST 7.71 FEET TO A LINE 7.5 FEET FROM AND PARALLEL TO THE NORTH LINE OF SAID LOT 13; THENCE NORTH 90 DEGREES 20 MINUTES 29 SECONDS WEST ALONG SAID LINE A DISTANCE OF 109.82 FEET TO THE EAST LINE OF SAID LOT 13; THENCE SOUTH 00 DEGREES 03 MINUTES 43 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 13 A DISTANCE OF 317.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 4: intentionally deleted

Common 9234 W. Belmont Ave.
Address: Franklin Park, IL

PIN#: 12-22-321-030-0000