

UNOFFICIAL COPY

EXHIBIT A

FORM OF PARTIAL RELEASE

This instrument was prepared by
and after recording return to:

Kimberlie Pearlman, Esq.
DLA Piper US LLP
203 North LaSalle Street
Chicago, Illinois 60601



Doc#: 1009833083 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2010 10:25 AM Pg: 1 of 4

This Space Reserved for Recorders Use Only

5 of 3

b50563

Title

for

PARTIAL RELEASE OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES

BOX 15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 601 S. WELLS STREET LP, a Delaware limited partnership ("Lender"), for and in consideration of one dollar (\$1.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **TR HARRISON HOLDINGS, LLC**, an Illinois limited liability company, its heirs, legal representatives and assigns ("Borrower"), all the right, title, interest, claim or demand whatsoever that it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases made by Borrower to and in favor of Lender as of August 10, 2005 and recorded on August 23, 2005 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0523518128 (as amended from time to time, the "Mortgage") with respect to the premises situated in the County of Cook, State of Illinois, as described on Exhibit A attached hereto and made a part hereof.

Together with all the appurtenances and privileges thereunto belonging or appertaining. This is a partial release only and no property encumbered by the Mortgage, other than that portion of the premises described on Exhibit A hereto, is being released, said Mortgage remaining in full force and effect with regard to all other portions of said premises.

4
EB


UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has executed this Partial Release as of this 29 day of March, 2010.

LENDER:

601 S. WELLS STREET LP,
a Delaware limited partnership

By: 601 S. Wells Street GP LLC,
a Delaware limited liability company,
its sole general partner

By: 
Name: Gary Berman
Title: Vice President

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

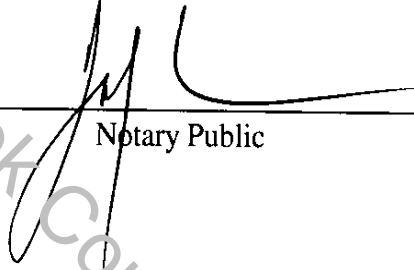
Property of Cook County Clerk's Office

UNOFFICIAL COPY

PROVINCE OF ONTARIO)
COUNTRY OF CANADA) SS

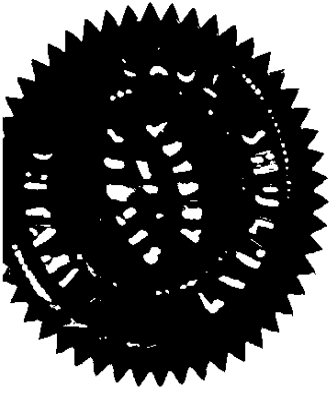
I, SAUL SHULMAN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that GARY BERMAN, personally known to me to be the VICE PRESIDENT of 601 S. Wells GP LLC, a Delaware limited liability company, the sole member of 601 S. Wells Street LP, a Delaware limited partnership, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument thereto as such VICE PRESIDENT of said limited liability company, as his free and voluntary act and as the free and voluntary act and deed of said limited liability company or behalf of said limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 29 day of March, 2010.



Notary Public

My Commission Expires:
Commission For Life



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBERS 1307 AND P78 IN THE 611 S. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 3, 4, 9, 10, 15 AND 16 (EXCEPT THE EAST 4 FEET OF SAID LOTS TAKEN FOR WIDENING OF ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2007 AS DOCUMENT NUMBER 0731215062, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S34B, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 FOR SUPPORT, INGRESS AND EGRESS, AND OTHER PURPOSES AS DESCRIBED AND DEFINED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED NOVEMBER 8, 2007 AS DOCUMENT NUMBER 0731215061.